UNITED SAVINGS BANK 4185 HARRISON BLVD. OGDEN, UT 84403

RELEASE OF MORTGAGE

"- FOR VALUE RECEIVED,	MERRILL LYNCH CREDIT CORPORATION
hereby releases and discharges that one cert	ain real estate mortgage dated 03/16/89 ,
and recorded 03/29/89	, in Book 232 of Records, Page
372 , Filling Number	- , in the office of the County
A1101 DII	County, said mortgage being signed by
DANIEL J. CUNNINGHAM AND WIFE))
KATHY S. CUNNINGHAM	in favor of
STATESMAN MORTGAGE COMPANY MERRILL LYNC	H CREDIT CORPORATION, A DELAWARE
subsequently assigned to CORPORATION	01/01
	01/91 , and recorded 06/09/92 .
	Filing Number 1992-10668
in the office of the <u>SHELBY</u>	County Recorder, and which mortgage is on
property situated in <u>SHELBY</u>	- County, State of ALABAMA
and more particularly described as follows, to	o wit:
Tax Parcel ID #:	
LOT 35, ACCORDING TO MONTE TIER MAP BOOK 6, PAGE 93, IN THE PROSITUATED IN SHELBY COUNTY, ALAB	RA 1ST ADDITION SUBDIVISION, AS RECORDED IN BATE OFFICE OF SHELBY COUNTY, ALABAMA. AMA.
Dated: 1) · O R · 916 Beneficiary:	12/26/1996-42250 12/26/1996-42250 01:24 PM CERTIFIED SELNY COUNTY MUSE OF PROMITE 00: NCD 9.50 WESTERN MORTGAGE LOAN CORPORATION ATTORNEY IN PACT FOR MERRILL LYNCH CREDIT CORPORATION
STATE OF Litab	SKIP STCHERBININE SENIOR VICE PRESIDENT NOTARY PUBLIC TAMIA. CLARKE 4186 Harrison Blvg Conton, Usen 84403 No Conventation Expires Marrol 80, 2000 ETATE OF UTAH
	Kember, 1996, personally appeared before
me, SKIP STCHERBININE	, who being by me duly sworn
did say that she/he is the <u>SENIOR VICE</u> WESTERN MORTGAGE LOAN CORPORA FACT FOR MERRILL LYNCH CREDIT	TION ATTORNEY IN
foregoing instrument was signed in behalf for	sald Corporation by authority of a resolution of its board
of directors, and said SKIP STCHERBI	NINE duly acknowledged to me
that said Corporation executed the same and	that the seal affixed is the seal of said Corporation.
	Tami a Coarle
	NOTARY PUBLIC Residing In: Weber Courty My Commission Expires: 3/20/2000