LIMITED POWER OF ATTORNEY (Alebarra)

KNOW ALL MEN BY THESE PRESENTS:

P. 1\1

hat the undersigned, The Hutson Company. In the "Correspondent"), of the County of Jefferson as made and appointed, and BY THESE PRESENTS do KenKnight, John M. Shellenberger, Patricia J. Anthony, Trust Company of the City of Jasper, County of Pickens attorney for and in my name and slead to:	oes make, constitute and appoint Robert C. or Ann M. Nesmith of Crescent Bank and	
Execute any and all documents for the purpose of assignment Company or to any other assigned or entity a certal ecurity instrument and note, including, but not limited to security deed or security instrument and note allonge for	in mortgage, deed of trust, security deed of trust,	
Borrower(s) Names: Philip A. Burmeister Address of Property: 4960 Mountain View Par City, State, Zip Code: Birmingham, Alabama Loan Number:	35343	
giving and granting unto my said attorney full power are and thing whatsoever, requisite and necessary to be don intents and purposes, as I might or could do if personal of substitution and revocations, hereby ratifying and con do or cause to be done by virtue hereof.	ly present at the doing thereof, with full power	
IN WITNESS WHEREOF, Correspondent has	aulionzed President	1996-4183 R CERTIFI R 188 6 MON
	The Hutson Company. Inc. (Name of Correspondent)	12/20/ 09:47 A 96.37 CM
	By: Dentary Furnamentary Title: President (Corporate Seal)	
STATE OF Alabama		
I, George Ann Webb County in Said State, hereby certify that Graham President of Corresponde who is known to me, acknowledges before me on this conveyance, (a) he as such officer and with full authorized of said corporation.	Hutson whose muse as ent is signed to the foregoing conveyance, and day, being informed of the contents of the ity, executed the same voluntarily for and as the	
Given under my hand and seal of office this _ 19 96	5 day of December	
	Notary Public My Commission Expires: 10-7-99	L

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