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THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, AL. 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of certain mortgage executed by Greystone Ridge, Inc. an Alabama Corporation

on July 15, 1994, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instr# 1994-22321 assumed by Taylor Properties, L.L.C. an Alabama Liability Company, as shown by assumption Agreement and Mortgage Amendment dated August 18, 1994, recorded as Instr# 1994-25922 and Loan Modification Agreement and Mortgage Amendment dated August 18, 1994, recorded as Instr# 1994-25923; further amended by Second Loan Modification Agreement, and Mortgage Amendment dated December 1, 1994, recorded as Instr# 1994-36629, the following described property and none other.
Book No. _____ Book No. _____ Page No. _____),

the following described property and none other:

Lot 12, according to the 2nd Amended Plat of Amended Plat of The Bras Sector of Greystone Farms, as recorded in Map Book 19 page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 4th day of December, 19 96.

Compass Bank
By J.R. Miller
Its Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 4th day of December, 1996

Sue Ailshie
Notary Public

12/20/1996-41823
09:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 11.50

Inst # 1996-41823