This Instrument Prepared By: THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

DURABLE POWER OF ATTORNEY

STATE OF ALABAMA )
JEFFERSON COUNTY )

do hereby constitute and appoint Mona Pace

my true and lawful attorney for me and in my name to enter into,
make sign, execute and deliver, acknowledge and perform any
contract, agreement, writing, or thing that may, in the opinion of
my said attorney, be necessary, or proper, to be entered into, made
or signed, sealed, executed, delivered, acknowledged, or performed
and generally to do, execute and perform any other act, deed,
matter or thing, whatsoever, that ought to be done, executed and
performed or that in the opinion of my said attorney ought to be
done, executed or performed, in and about the premises, of every
nature and kind whatsoever, as fully and effectually as I could do
if personally present. Specifically, I give my attorney in fact
the authority to convey real estate, if needed, the legal
description being set out as Exhibit "A" hereto.

This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

Norman L. Hanes and Norman Leonard Hanes are one & the same person.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this 3rd day of December, 1996.

Norman Leonard Hanes (Seal

STATE OF TENNESSEE )

DAVIDSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Norman Leonard Hanes whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of December, 1996.

Notary Public

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## EXHIBIT "A"

Lot 1, according to the Survey of Hunter's Glen, as recorded in Map Book 6, page 49, in the Probate Office of Shelby County, Alabama.

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