

FFC #: 10254326
NAME: RIEBLING, WILLIAM E.
P/O DATE: July 1, 1996

PREPARED BY:
Megan Beck
FLEET MORTGAGE GROUP
4201 Lake Cook Road
Northbrook, IL 60062

Inst # 1996-41483

12/17/1996-41483
10:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

AFTER RECORDING, FORWARD TO:

✓ WILLIAM E. RIEBLING
3620 SHANDWICK PLACE
HOOVER, AL 35242
File/Escrow #: N/A

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by WILLIAM E. RIEBLING AND LUCY S. RIEBLING, HUSBAND AND WIFE to FLEET MORTGAGE CORP. on September 8, 1995 and recorded on September 12, 1995 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel N/A, Page/Image N/A, as Document 95-25312.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

LOT 96, ACCORDING TO THE MAP AND SURVEY OF GREYSTONE, 1ST SECTOR, PHASE II,
AS RECORDED IN MAP BOOK 15, PAGES 58, 59, 60 AND 61, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

Dated: October 31, 1996

FLEET MORTGAGE CORP. A SOUTH
CAROLINA CORPORATION F/K/A FLEET REAL
ESTATE FUNDING CORP. SUCCESSOR BY
MERGER TO FLEET MORTGAGE CORP., A
RHODE ISLAND CORPORATION F/K/A
MORTGAGE ASSOCIATES, INC.

BY: 
BRIDGET SCHULER, Mortgage Officer

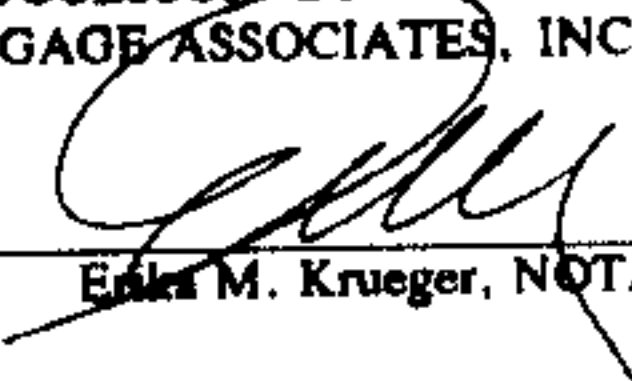
BY: 
MELISSA BUCHOWICZ, Mortgage Officer

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on October 31, 1996, by BRIDGET SCHULER, Mortgage Officer and MELISSA BUCHOWICZ, Mortgage Officer of FLEET MORTGAGE CORP. A SOUTH CAROLINA CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., A RHODE ISLAND CORPORATION F/K/A MORTGAGE ASSOCIATES, INC. on behalf of said CORPORATION.

My Commission Expires: April 24, 1999

ALFFC.MTG(460)
QA 10/94
Batch: October 3, 1996


Erika M. Krueger, NOTARY PUBLIC

OFFICIAL SEAL
ERIKA M. KRUEGER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-24-99