

AFTER RECORDING MAIL TO:

SUSAN T CONNOR
20 HILL ST
WILSONVILLE, AL 35186

RELEASE OF MORTGAGE

11856876 00205
SHELBY AL

Inst # 1996-41047

IN CONSIDERATION of the payment of the debt named therein, _____
COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",
hereby releases the mortgage made to HAMILTON MORTGAGE CORPORATION
hereinafter referred to as "Mortgagee," by SUSAN T CONNOR

on the following described real estate, to-wit:

LOTS 10 AND 11, ACCORDING TO HILL SUBDIVISION OF A PORTION OF THE NE 1/4
OF NW 1/4 OF SECTION 6, TOWNSHIP 21, RANGE 2 EAST, SHELBY COUNTY, ALABAMA,
AS RECORDED IN MAP BOOK 3, PAGE 142, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

which mortgage is recorded on 04/11/94 in Book _____, Page
_____ Instrument No. 1994-11801 of the Mortgage Records of SHELBY
County, State of ALABAMA.

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and
its Corporate Seal to be affixed hereto this 14th day of November, 19 96.



COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

By

TAMMY M. TUSA
VICE PRESIDENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

SS

On this 14th day of November, 19 96, before me the undersigned, a Notary Public in and for said
County, personally came TAMMY M. TUSA, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and
executed.

My Commission expires:



SCOTT A. SCHMIDT

Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT
402-554-5691
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES
OMAHA, NE 68131-

11/05/96
EB

CFB_REL

12/13/1996-41047
11:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50