Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3365475 "Hitpas" Lender ID:S02/PIF 102496 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FEDERAL SAVINGS BANK BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 01/18/1993, made and executed by CRAIG LAWRENCE HITPAS AND LINDA ANNE HITPAS, to secure payment of the principal sum of \$95,000.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 01/21/1993 as Instrument No. 1993-02040 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 305 Kevin Way, Bessemer, AL, 35023

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/1/1 Secor Bank, Federal Savings Bank by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact (DATE)

LISA M. FARMER, ASSISTANT CORPORATE SECRETARY

STATE OF Alabama COUNTY OF Montgomery

I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Parmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

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WITNESS my hand and official seal,

Jannifer Hickman

Notary Expires: 02/22/00

(This area for notarial seal)

Document Prepared By Regions Mortgage 605 South Perry Street, Montgomery, AJ. 36104 1-800-392-5669 TSB-19951029-0002 ALBHELS SHELBY AL BAT: 3643/3366476 KXALDOM1

Inst + 1996-40711

12/11/1996-40711 09:13 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE OOI NED

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