| 5 | 29 | 9 | 0 | 7 | 0 | 4 | 9 | 9 | 0 | 4 | 5 | 3 | 4 | 4 |
|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|
|---|----|---|---|---|---|---|---|---|---|---|---|---|---|---|

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
Shelby COUNTY,

THIS INSTRUMENT PREPARED BY:
ROBIN ROSS
AMSOUTH BANK OF ALABAMA
P.O. BOX 1984
BIRMINGHAM, AL 35201

1001 SNA

| KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank of Alabama, |
|---|
| acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by |
| Keith R. Mims and wife, Judy A. Mims |
| under date of January 14, 1994, which said mortgage was recorded in the office of the |
| Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. |
| at page No and the undersigned does further hereby release and satisfy said |
| mortgage. |
| IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these in the second of the |
| presents to be executed this 15TH, date of NOVEMBER, 1996. |
| AmSouth Bank of Alabama |
| BM Drahbun |
| STATE OF ALABAMA, JEFFERSON COUNTY, Bank Officer JULY 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| I,, a Notary Public, in |
| and for said County in said State, hereby certify that, BRAKEFIELD , |
| whose name as Bank Officer of AmSouth Bank of Alabama, a corporation, is signed |
| to the foregoing release, and who is known to me, acknowledges before me on this date that, being |
| informed of the contents of the release, he, as such officer and will full authority, executed the same |
| voluntarily for and as the act of said corporation. |
| Give under my hand this 15TH day of NOVEMBER . 19 96 |

6/8/98