| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).             | No. of Additional<br>Sheets Presented:          | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                            |
|---------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return copy or recorded original to:                                                  |                                                 | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer                                                                                                                 |
| Green Tree Financial Corp-                                                            | -Alabama                                        |                                                                                                                                                                                          |
| 324 INTERSTATE PARK DRIVE                                                             |                                                 |                                                                                                                                                                                          |
| MONTGOMERY , AL 36109                                                                 |                                                 | <b>A</b>                                                                                                                                                                                 |
|                                                                                       |                                                 |                                                                                                                                                                                          |
|                                                                                       |                                                 |                                                                                                                                                                                          |
|                                                                                       |                                                 | 9 9 E 6                                                                                                                                                                                  |
| Pre-paid Acct. #                                                                      | <del></del>                                     | ტ ტ <u>ე</u> გგ                                                                                                                                                                          |
| 2. Name and Address of Debtor                                                         | (Last Name First if a Person)                   | المَ اللَّهُ مِ اللَّهِ اللَّ                                                                            |
| THAT T DESCRIPA                                                                       |                                                 |                                                                                                                                                                                          |
| HALL, BRENDA                                                                          |                                                 | 의 기토론 덮                                                                                                                                                                                  |
| 100 INTERSTATE DR                                                                     |                                                 | 7 3 8 2                                                                                                                                                                                  |
| ALABASTER , AL 35007                                                                  | }                                               |                                                                                                                                                                                          |
|                                                                                       | į                                               | せん かは 単                                                                                                                                                                                  |
|                                                                                       |                                                 |                                                                                                                                                                                          |
| Social Security/Tax ID#                                                               | (Lest Name First if a Person)                   |                                                                                                                                                                                          |
| M. Marke Bild Address of Deptor                                                       | teact reside villar is a visit of               | · <b>-</b>                                                                                                                                                                               |
|                                                                                       |                                                 | •                                                                                                                                                                                        |
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| Social Security/Tax ID#                                                               | · •                                             |                                                                                                                                                                                          |
|                                                                                       |                                                 |                                                                                                                                                                                          |
| Additional debtors on attached UCC-E                                                  |                                                 | FILED WITH:  4. Name and Address of Assignee of Secured Party (IF ANY)                                                                                                                   |
| 3. Name and Address of Secured Party                                                  |                                                 | 4. Name and Address of Assigned of Secured Party (17 ANT)                                                                                                                                |
| SHOWPLACE HOMES, INC.                                                                 |                                                 | Green Tree Financial Corp-Alabama                                                                                                                                                        |
|                                                                                       | •                                               | 324 INTERSTATE PARK DRIVE                                                                                                                                                                |
| 3354 HIGHWAY 31 SOUTH                                                                 |                                                 | MONTGOMERY , AL 36109                                                                                                                                                                    |
| PELHAM , AL 35124                                                                     |                                                 |                                                                                                                                                                                          |
| Social Security/Tax ID#                                                               |                                                 |                                                                                                                                                                                          |
| Additional secured parties on attached UCC-E                                          |                                                 |                                                                                                                                                                                          |
| 5. The Financing Statement Covers the Followin                                        | g Types (or items) of Property:                 | <u></u>                                                                                                                                                                                  |
| 1984 RIVER BREEZE                                                                     | 14 X 76 SERIAL# ROO                             | 09543AL                                                                                                                                                                                  |
| AND INCLUDING ALL FURNITU                                                             | RE, FIXTURES, APPURTENANCES                     | THEREIN AND                                                                                                                                                                              |
| THERETO; INCLUDING BUT NOT                                                            | T LIMITED TO THOSE ITEMS SPEC                   | CIFIED ON 5A. Enter Code(s) From                                                                                                                                                         |
| THE MANUFACTURER'S INVOICE                                                            | E AND/OR PURCHASE AGREEMENT                     | AND/OR INSTALLMENT Best Describes The                                                                                                                                                    |
|                                                                                       | OAN AGREEMENT. "THIS FINANCE                    | Callebaral Cayrend                                                                                                                                                                       |
|                                                                                       | Y HOUSEHOLD GOODS AS DEFINED                    |                                                                                                                                                                                          |
|                                                                                       | UTE." THIS FINANCING STATEMEN                   |                                                                                                                                                                                          |
| •                                                                                     | INVENTORY AND REMAINS IN EF                     | <b>~</b>                                                                                                                                                                                 |
| STATEMENT IS FILED.                                                                   |                                                 |                                                                                                                                                                                          |
| SIMIEMENI IS FILED.                                                                   |                                                 | <del> </del>                                                                                                                                                                             |
|                                                                                       |                                                 | <del></del>                                                                                                                                                                              |
|                                                                                       |                                                 |                                                                                                                                                                                          |
| Check X if covered:  Products of Collaters                                            | al are also covered COTES                       | TY: SHELBY                                                                                                                                                                               |
| 6. This statement is filed without the debtor's sig                                   |                                                 | 7. Complete only when filing with the Judge of Probate:                                                                                                                                  |
| (check X, if so)  already subject to a security interest in another                   |                                                 | 2436                                                                                                                                                                                     |
| aiready subject to a security interest in enother                                     |                                                 |                                                                                                                                                                                          |
| this state.  Which is proceeds of the original colleteral d                           | described above in which a security interest is | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have |
| perfected.                                                                            | 1                                               | an interest of record, give name of record owner in Box 5).                                                                                                                              |
| acquired after a change of name, identity or co<br>as to which the filing has lapsed. | orporete structure of debtor.                   | Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature - see Box 6)                                                                                       |
| 731                                                                                   | Wall                                            | CHOUDIACE HOMES THE                                                                                                                                                                      |
| BRENDA HALL CON                                                                       | x ray                                           | SHOWPLACE HOMES, INC. Signether of Secured Party (es) or Assignes                                                                                                                        |
| Signature(s) of Debtor(s)                                                             |                                                 | 1/ a - Tillman                                                                                                                                                                           |
| Signature(s) of Debtor(s)                                                             | <del></del>                                     | Signature(s) of Secural Party(les) or Assignee                                                                                                                                           |
|                                                                                       |                                                 | 215110                                                                                                                                                                                   |
| Type Name of Individual or Business                                                   |                                                 | Type Name of Individual or Business                                                                                                                                                      |