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Project No.: 1996-44
Assignor No.: 4496274
Assignee No.:
Pool No.: 0070218
PIN/Tax ID #
Investor No.:
Property Address:
9875 HWY 17
MAYLENE AL 35114

Inst # 1996-39700

12/03/1996-39700
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC3 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.

Mortgage Company, Inc., A New Jersey Corporation
whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:
Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY Official records on **03/12/96** / / /
1996-08122 / in Book : /

as Document No.:
at Page:

on Certificate No.:

Original Loan Amount: \$ 164800.00 Loan Date: 02/29/96
Original Mortgagor: **KENNETH D. HANKINS AND LINDA S. HANKINS, HUSBAND AND WIFE**
Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation

Emily Baker
Witness
Emily Baker

Tammy Shorb
Witness
Tammy Shorb

State of Maryland
County of Frederick



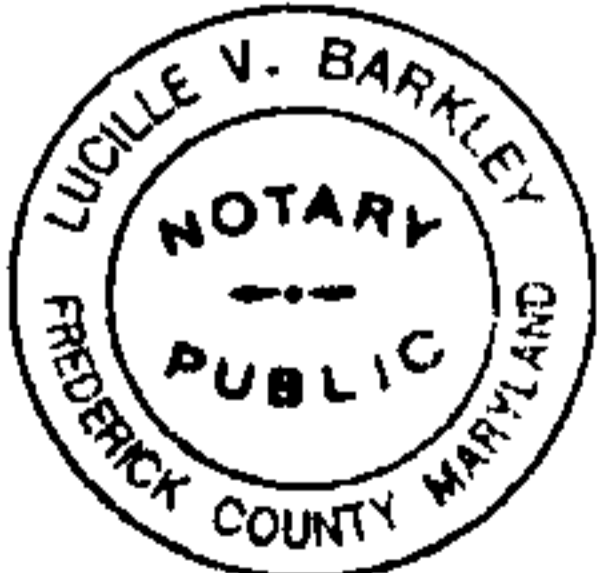
Joann Manche
Officer:
Joann Manche
Vice President
Pat Musselwhite
Attest
Pat Musselwhite
Assistant Secretary

On 05/16/96 before me, **Lucille V. Barkley**, the undersigned, personally appeared
Joann Manche, Vice President
of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**
the Vice President address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Lucille V. Barkley
Notary Public, State of Maryland
Lucille V. Barkley
My commission expires: 12/07/99



Document Drafted & Prepared by:
1 S. Limestone St., Springfield, Ohio



FHLMC
2543

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