

Y.M. King

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie - Compass Bank
(ADDRESS) 15 20th St. South Birmingham, Al. 35233

STATE OF ALABAMA)
COUNTY OF Jefferson

PARTIAL RELEASE OF RECORD LIEN

Inst # 1996-39668

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Taylor Properties, L.L.C. on March 13, 1995, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in 1994-22321 Book No. _____ and amended in Instr# 1994-25922 Page No. _____ (and assigned to _____ in _____ Book No. _____ Page No. _____), the following described property and none other:

Lot 7, according to the 2nd Amended Plat of Amended Plat of The Brae Sector of Greystone Farms as recorded in Map Book 19, page 141 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 18th day of November, 1996.

Compass Bank
By J.R. Miller
Its Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J.R. Miller whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of November, 1996

Sue Ailshie
Notary Public

Inst # 1996-39668

12/03/1996-39668
10:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50