SATISFACTION AND DISCHARGE OF MORTGAGE

WHEREAS, DENNISS W. INGRAM AND ANDREA R. INGRAM, HUSBAND AND WIFE ("Mortgagor") executed and delivered to OHIO SAVINGS BANK ("Mortgagee") an Open-End Mortgage and Security Agreement dated June 12, 1995 which was recorded in Volume INST. #1995-15813, Page --- of the Records of SHELBY County, ALABAMA (the "Mortgage"), and which encumbered the premises described on the attachment hereto (the "Property") to secure the payment of the sums described therein, and all amounts secured thereby have been paid in full (except for any obligations intended to survive satisfaction and discharge of record);

NOW, THEREFORE, Mortgagee acknowledges full payment and satisfaction of the obligations secured by the Mortgage (except for any obligations intended to survive satisfaction and discharge of record) and hereby fully releases, quit-claims, exonerates and discharges all of the Property described in and subject to the Mortgage from the lien, operation and effect thereof, and directs the County Recorder to cancel the same of record.

SEE ATTACHED

Signed this 22ND DAY OF NOVEMBER 1996.

Signed and Acknowledged	
in the Presence of:	OHIO SAVINGS BANK (fka The Ohio Savings Association aka Shaker Savings Association)
Stacey Thornton	
Soci X	
Sylvia Ruiz	Authorized Agent, Joyce Farley
STATE OF OHIO) SS:	

STATE OF OHIO) SS COUNTY OF CUYAHOGA)

BEFORE ME, a Notary Public in and for said County and State, personally appeared the above-named Joyce Earley, the Authorized Agent of Ohio Savings Bank, who acknowledged to me that (s)he did sign the foregoing instrument on behalf of said Bank and that the same was the free act and deed of said Bank and his/her free act and deed, individually and such Authorized Agent.

C.J. CORTRIGHT - NOTARY FUELIC STATE OF OHIO, CUYAHOGA L.J. MY COMMISSION EXPIRES HUY. 6,2007

This Instrument was prepared by:
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

Loan Number: 1889843 P/O Date: 8-95

Inst # 1996-39606

Notary Public

12/03/1996-39606
08:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

AFTER RECORDING MAIL TO:

MATRIX FIRANCIAL SERVICES CORPORATION P.O. BOX 78144

PHOENIX, AZ 85062-8144

1995-15813

06/16/1995-15813 11:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 385.00 010 MCD

LOAN NO. - 551657

-[Space Above This Line For Recording Data]----

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 12, 1995 DENNISS W. INGRAM and ANDREA R. INGRAM, husband and wife

. The mortgagor is (Bo**cc**ower).

MATRIX FINANCIAL SERVICES CORPORATION.

This Security Instrument is given to which is organized and existing under the laws of THE STATE OF ARIZONA , and whose address is

("Lender"). P.O. BOX 78144, PHOENIX, AZ 85062-8144 Borrower owes Lender the principal sum of Two Hundred Thirty Six Thousand Dollars and no/100

Dollars (U.S. \$ 236,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7

to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in County, Alabama:

Lot 4, according to the Map of Greystone, 6th Sector, as recorded in Map Book 17, Page 54 A, B & C, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagors simultaneously herewith.

which has the address of

5361 GREYSTONE WAY

BIRMINGHAM [City]

Alabama 3 5 2 4 2

[Zip Code]

[Street] ("Property Address");

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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FORM 3001 9/90