

**Inst # 1996-39160**

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, TLT Backco, Inc.  
of the County and State aforesaid, in and for the consideration of \$1.00 (One Dollar)  
\_\_\_\_\_ in hand paid by Shelby County the receipt  
whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to  
the public from the construction or improvement of a public road through our lands, in Shelby County,  
do hereby give, grant, bargain, sell and convey unto Shelby County, its successors or assigns, a Right-  
of-way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public  
road, Right-Of-Way herein conveyed being more particularly described as follows, to-wit:

Commence at the SW corner of the NE 1/4 of the NE 1/4 of Section 35, Township 20 South, Range 3 West, thence run in an Easterly direction along the Southerly line of said quarter-quarter section for a distance of 29.39 feet; thence turn an angle to the right of 65° 04' 35" and in a Southeasterly direction for a distance of 827 feet, more or less, to a point in the Centerline of Buck Creek as presently located, being the East property line of TLT Bacoock, Inc. as recorded in Deed Book 286, Page 502; run thence in a Northerly direction along the Centerline of the meandering of Buck Creek for a distance of 1,500 feet more or less, to the Southern Right-Of-Way line of Shelby County Road 66, being the point of beginning; thence turn an angle to the left and run Westerly along said Right-Of-Way a distance of 313.51 feet; thence turn an angle to the left of 166° 18' 40" from tangent and run Southeasterly a distance of 327.73 feet to the Centerline of Buck Creek; thence turn an angle to the left and run Northerly along the East property line a distance of 63.13 feet, more or less, to the point of beginning. Containing 0.24 acres more or less.

To Have and To Hold by Shelby County, or its Assigns, and for and in consideration of the benefit to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged, All agreements, covering the moving, relocating and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Highway Department before same shall be valid and binding on the said State Highway Department. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

**Witness:**

\_\_\_\_\_ (Seal)

\_\_\_\_\_ (Seal)

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11/26/1996-39160  
03:13 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NCB .00

# ACKNOWLEDGMENT FOR INDIVIDUAL

STATE OF ~~ALABAMA~~ Ohio  
~~Shelby County~~ of Summit

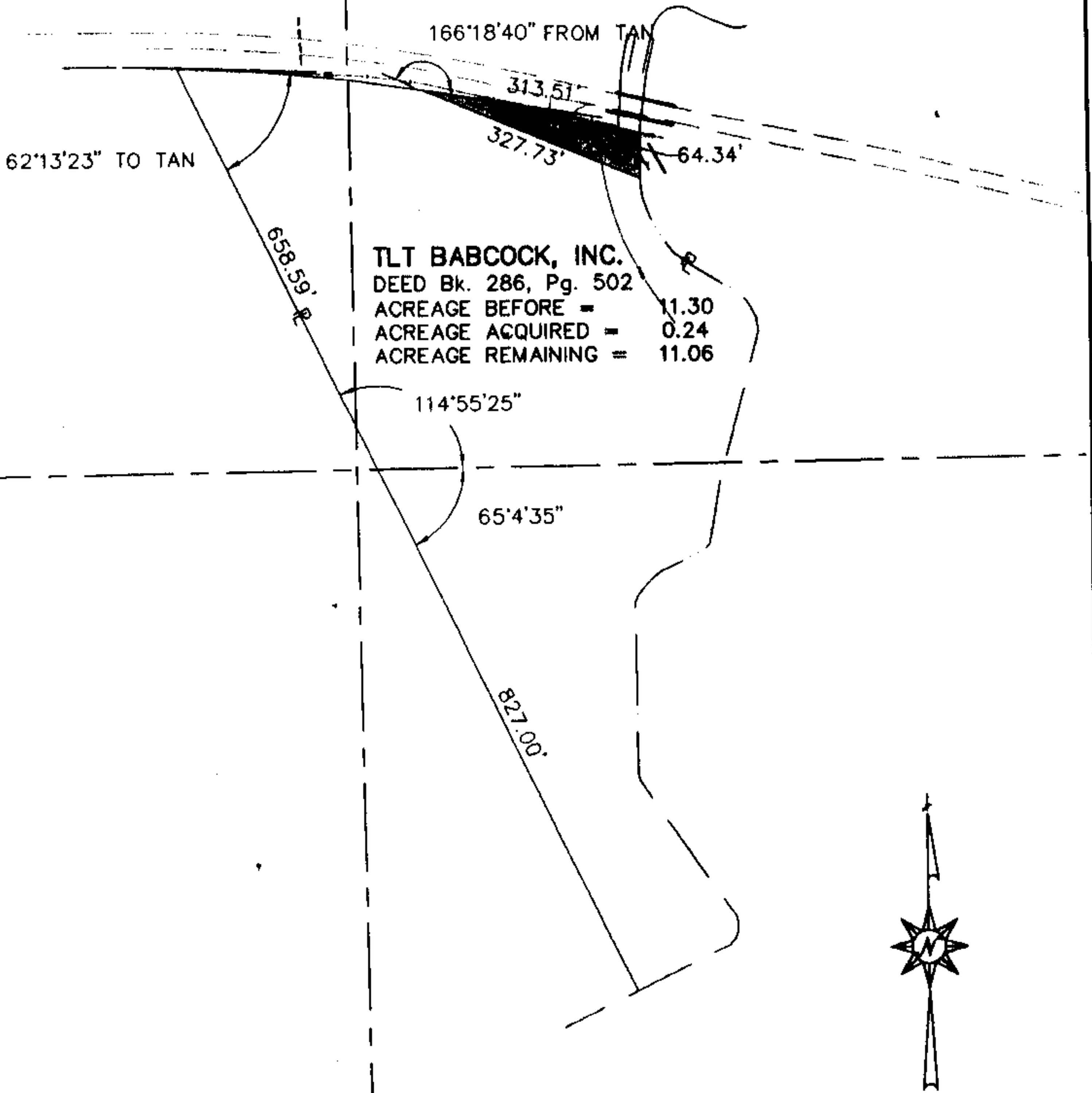
I, Janine M. O'Wesney, a Notary Public in and for said County,  
in said State hereby certify that J. H. Lee  
whose name is signed to the foregoing conveyance, and who has  
executed the same voluntarily on the day the same bears date.

Given under my hand this 26<sup>th</sup> day of October, A.D.  
1995

Janine M. O'Wesney  
JANINE M. O'WESNEY  
NOTARY PUBLIC STATE OF OHIO  
MY COMMISSION EXPIRES 9-27-98

(Official Title)

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SHELBY COUNTY JUDGE & CLERK  
003 REC



TLT BABCOCK, INC.  
DEED Bk. 286, Pg. 502  
ACREAGE BEFORE = 11.30  
ACREAGE ACQUIRED = 0.24  
ACREAGE REMAINING = 11.06

SECTION 35, TOWNSHIP 20 SOUTH, RANGE 3 WEST

**LEGEND**

- P— EXISTING PROPERTY LINE
- PROPERTY LINE (REQUIRED)

**R.O.W. CONVEYANCE SKETCH**  
(This is not a Survey)

DATE: AUG 1995  
DRAWN: CJA  
CHECKED: CFS  
SHEET NO. OF

TLT BABCOCK, INC.

PREPARED BY:  
**EA** Cecil Jones & Associates, Inc.  
CONSULTING ENGINEERS-PLANNERS-LANDSCAPE ARCHITECTS