## JAMSOUTH BANK

## Satisfaction of Mortgage

STATE OF ALABAMA, SHELBY, COUNTY.

CHET PAN YOU

THIS INSTRUMENT PREPARED BY: ROBIN S. ROSS

AMSOUTH BANK OF ALABAMA P O BOX 1984 BIRMINGHAM AL 35201

tententiers commend of a transfer and an animal series	ecuted to it by	
	ASH AND WIFE CHRISTINE TAWPASH	
	, which said mongage was record	
dge of the Probate Court ofSHELBY	County, Alabama, in mortgage book No	1996 at cace
<u>02443</u> , and	d the undersigned does further hereby release and	satisfy said mortgage.
IN WITNESS WHEREOF, the undersigned.	AmSouth Bank, has caused these presents to	to be executed this
16TH cay of NOVEMBER	. 19 <u>96</u> .	
	- Amsouth	Bank
	8 M Braker	
•	Vice President BANK OFF	ICER
		n en ett
	Inst * 1996-3	139
TATE OF ALABAMA.	11/26/1996-35	133
EFFERSON COUNTY	O2:33 PM CERTIFIED SHELDY COUNTY JUNCE OF PRODATE	
THE UNDERSIGNED	OCI MCB 8.5	, a Notary Public.
and for said County in said State, hereby certify	that M BRAKEFIELD	<u> </u>
		منت. هم
<u></u>	, whose name as	
mSouth Bank, a corporation, is signed to the foreg	joing release, and who is known to me, actinowledges	before me on this date
	he, as such officer and with full authority, executed to	
at celud iulouned of the contents of the recess.	THE CONTRACT CHARLES THE THE PARTY OF THE PA	
nd as the act of said corporation.		

6/9/98