

Inst # 1996-38986

Record and Return to:  
GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

VC.  
5260

11/26/1996-38986  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

LN# 0000000014233464 2506 04 POOL # 5030485

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC. Assn: From Mort to Express 3/9/94  
THREE EXECUTIVE CAMPUS Doc# 199407690  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/25/94  
executed by JASON J ENGLISH TERI ENGLISH

, Mortgagor

to Mort Financing Inc.  
and recorded as Instrument No. 199407689 on 3/9/94 in book  
page , of Official records in the County Recorder's office of SHELBY  
County, AL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address:

1846 CHANDACROFT CI  
PELHAM

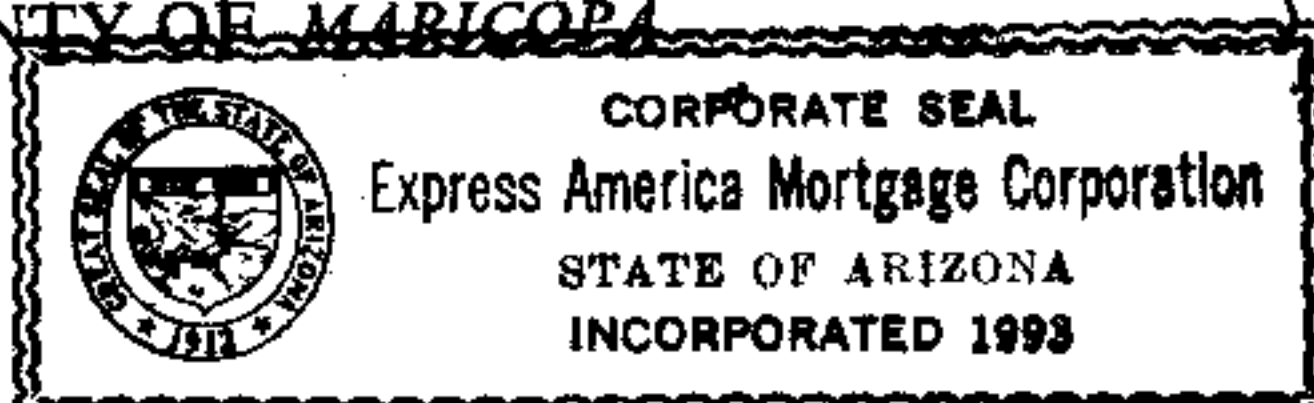
AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF ARIZONA

EXPRESS AMERICA MORTGAGE CORPORATION \*

COUNTY OF MARICOPA



By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT

JAMES DAVIS, VICE PRESIDENT

Be It Remembered That On This 19TH DAY OF

OCTOBER

19 94 ,

before me, the undersigned authority, personally appeared

ANGIE JONSON

who is the VICE PRESIDENT

and

JAMES DAVIS

who is the VICE PRESIDENT

of EXPRESS AMERICA MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



OFFICIAL SEAL  
SCOTT A. COMPSTON  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
My comm. expires May 21, 1997

NOTARY PUBLIC

\* 9060 E. VIA LINDA STREET SCOTTSDALE, AZ 85258

Prepared By: DIANE CUDD

, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034