

Inst # 1996-38979

11/26/1996-38979  
09:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents,** that, **EXPRESS AMERICA MORTGAGE CORP.**

a corporation organized and  
existing under the laws of the State of **AZ** referred to as ASSIGNOR, for and in  
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the  
United States of America, and other good and valuable consideration, to it in hand paid by

*Statewide Mort Corp 10/18/93 Doc# 1993-32421*

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

*ASSN: Statewide to Express America Mort  
10/18/93 Doc# 1993-32431*

hereinafter referred to as ASSIGNEE,  
at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has  
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,  
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain  
INDENTURE OF MORTGAGE bearing date of **10/14/93** made and executed by

**KHOSROW NASSER SIMIN MATINI**

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*187,000.00  
covering premises situate

**3128 BROOK HIGHLAND DR**  
**BIRMINGHAM**

**SHELBY**

**AL 352420000**

and recorded in the Office of **RECORDER OF DEEDS** of **SHELBY**  
County, **AL** in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly  
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or  
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental  
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all  
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in  
and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to  
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said  
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors  
and assigns of said MORTGAGOR therein.

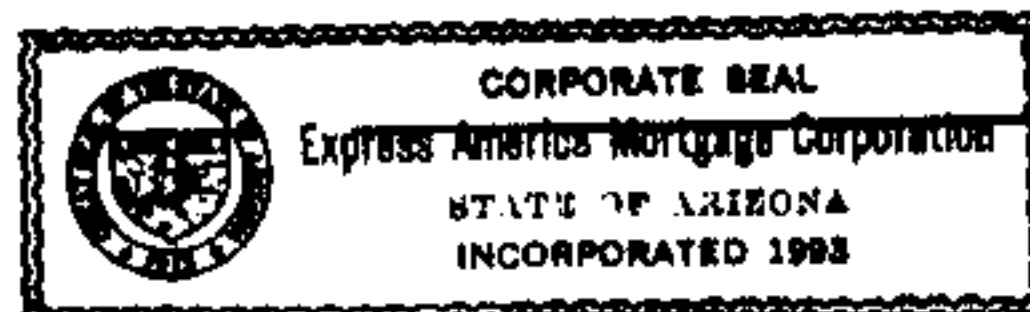
**In Witness Whereof,** the said ASSIGNOR has caused its corporate seal to be hereto affixed  
and these presents to be duly executed by its proper offices this date of **MARCH 04**, 19 **94**

**EXPRESS AMERICA MORTGAGE CORP.**

I HEREBY CERTIFY THE ASSIGNEE  
ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

By: *Angie Jonson*  
**ANGIE JONSON, VICE PRESIDENT**

STATE OF **ARIZONA** : )  
 ) SS  
COUNTY OF **MARICOPA**



**Be It Remembered That On This** **4TH** day of **MARCH**, 19 **94**

before me, the undersigned authority, personally appeared **ANGIE JONSON**  
who is the **VICE PRESIDENT** and

who is the of **EXPRESS AMERICA MORTGAGE CORP.**

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and  
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer  
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of  
a Resolution of its Board of Directors.

*Barbara J. Beaulieu*  
Notary Public

Record and Return to:  
**GE Capital Mortgage Services, Inc.**  
**P.O. Box 66982**  
**St. Louis, MO 63166-6982**

**S, INC.**  
**BOX 5260**

