

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETLX FOR COMPASS BANK

077-606-4725

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA )

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by RONALD L. STANPA, AN UNMARRIED MAN on NOVEMBER 10, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in REAL Book No INST # 1994-34016, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst. # 1996-38758

11/22/1996-38758  
01:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH, a corporation, has caused these presents to be executed this 8TH day of NOVEMBER, 19 96.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH  
By Margaret Barker  
Its: ASSISTANT VICE PRESIDENT  
NAME: MARGARET BARKER

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER whose name is ASSISTANT VICE PRESIDENT of

COMPASS BANK, \_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of NOVEMBER, 19 96.

William K. Harper  
Notary Public  
MY COMMISSION EXPIRES MAY 8 1999