

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto NORWEST MORTGAGE, INC., A CALIFORNIA COMPANY, 800 LA SALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402, its successors and assigns, that mortgage executed by Christopher G. Robinson and wife, Laura C. Robinson, in the sum of \$121,250.00 dated the 25th day of September, 1996 and filed for record in the office of the Judge of Probate of Shelby County in Book 1996- , Page 2535 , together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

Lot 40, according to the Survey of Autumn Ridge, as recorded in Map Book 12, Pages 4, 5, and 6, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said NORWEST MORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, a Federal Savings Bank, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Vice President, both of whom are thereto duly authorized, this the 9th day of October, 1996.

ATTEST:

FIRST FEDERAL BANK,
A FEDERAL SAVINGS BANK

By *Sandra H. Stephens*
Sandra H. Stephens
Vice President

By *Charles G. Wolbach*
Charles G. Wolbach
President

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Vice President, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 9th day of October, 1996.

Christopher C. Stevens
NOTARY PUBLIC

My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Aug. 11, 1998.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

THIS INSTRUMENT WAS PREPARED BY:

Angela W. Spiller
FIRST FEDERAL BANK, a Federal Savings Bank
P. O. Box 1910
Tuscaloosa, AL 35403
(205)391-6687

Inst # 1996-38746

11/22/1996-38746
01:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50