

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc. a  
corporation, for value received to it in hand paid by  
**LEADER FEDERAL BANK FOR SAVINGS**

hereinafter called Assignee, does hereby grant, bargain, sell and convey  
and assign unto the said Assignee that certain mortgage executed to it by

**Michael E Carper and Katherine L Carper,  
Husband and Wife**

and recorded in Volume                      , Page                      , of the  
Probate Court of **SHELBY** County, Alabama together with  
the debt secured thereby and all right, title and interest in and to the  
property therein described, without recourse against the said  
MortgageAmerica, Inc.

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance  
to be signed by F. Deborah Borener, Document Officer on the                      30th  
day of **SEPTEMBER** , 19 **96** .

**MORTGAGEAMERICA, INC.**

BY: *F. Deborah Borener*  
F. Deborah Borener  
Document Officer

ATTEST:

*Sharon Barnett*  
Sharon Barnett

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby  
certify that F. Deborah Borener, Document Officer of MortgageAmerica, Inc., a  
corporation, is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me of this that, being informed of the contents of the  
conveyance, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal this                      30th day of **SEPTEMBER** ,  
19 **96** .

This instrument was prepared by  
*Brian Luttrell*

**MORTGAGEAMERICA, INC.**  
P. O. BOX 43500  
BIRMINGHAM, AL 35243

*Lela B. Ryzak-Seagle*  
Lela B. Ryzak-Seagle  
Notary Public

My commission expires: 10/05/99

Inst # 1996-38671  
11/22/1996-38671  
11:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SWA 8.50

Hollman