

THIS INSTRUMENT WAS PREPARED BY: KELLI LILLEY  
REGIONS BANK  
P. O. BOX 10247  
BIRMINGHAM, AL 35202

**First Alabama Bank**

#01788608-0004

**FULL RELEASE OF MORTGAGE**

State of Alabama )

KNOW ALL MEN BY THESE PRESENTS: That,

SHELBY County )

WHEREAS,

BUCK CREEK CONSTRUCTION, L.L.C., did heretofore on the 13TH day of JUNE  
1996, execute a mortgage to \*REGIONS BANK FORMERLY FIRST ALABAMA BANK  
which said mortgage is recorded in ~~YELDON~~ INST # ~~XXXX~~ 1996-20272, Probate Office of SHELBY  
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to **\*REGIONS BANK FORMERLY FIRST ALABAMA BANK**

NOW, THEREFORE, the undersigned, ~~\*REGIONS BANK, FORMERLY~~  
~~FIRST ALABAMA BANK~~ \_\_\_\_\_, does  
 hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-  
 charges the property described in said mortgage from the lien of same.

\*REGIONS BANK FORMERLY  
IN WITNESS WHEREOF, said FIRST ALABAMA BANK \_\_\_\_\_ have caused these  
presents to be signed in and by its corporate name by JANICE B. McCORMICK  
its LOAN QUALITY CONTROL OFFICER, thereunto duly authorized on this the 12TH day of  
NOVEMBER, 1996

**\*REGIONS BANK FORMERLY  
FIRST ALABAMA BANK**

Bv

**LOAN QUALITY CONTROL OFFICER**

11/19/1996-38253  
11:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL MCD 8.50

State of Alabama )

**JEFFERSON** \_\_\_\_\_ County )

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. McCORMICK whose name as LOAN QUALITY CONTROL OFFICER of \*REGIONS BANK FORMERLY FIRST ALABAMA BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 12TH day of NOVEMBER, 1996.

**Notary Public**

**LON-150**

5/25/98

Inst. # 1936-38253