THIS INSTRUMENT WAS PREPARED BY: KELLI LILLEY REGIONS BANK
P. O. BOX 10247
BIRMINGHAM, AL 35202

#1420305-0022

First/AlabamaBank

| 1 | FULL RELEASE OF MORTGAGE | 25 |
|---|--|---|
| State of Alabama) | | -385 |
| • | MEN BY THESE PRESENTS: That, | 1996- |
| WHEREAS. | | * |
| TANGLEWOOD CORPORATION | 12TU 1811 Y | 7 5: C |
| | | |
| 19 96 execute a mortgage to REC | GIONS BANK (FORMERLY KNOWN AS FIRST ALABAMA BANK) | |
| which said mortgage is recorded in | WXXXXX INST # , XXX1996-23347 Probate Office of SHELBY | t |
| County, Alabama. | V P -B | |
| County, Madama. | | |
| WHEREAS, the indebtedness se | cured by said mortgage has been paid to REGIONS BANK | |
| | | |
| | III 1UII, | |
| NOW, THEREFORE, the unders | donal message name | |
| | | -, does |
| | I payment in full of said indebtedness and hereby releases ar | ıd dis- |
| charges the property described in sa | aid mortgage from the lien of same. | |
| | | |
| IN WITNESS WHEREOF, said 1 | REGIONS BANK | Lthese |
| presents to be signed in and by its | corporate name by JANICE B. McCORMICK | |
| LOAN QUALITY CONTROL OFFICER | R | |
| | | lay of |
| _NOVEMBER, 19_5 | <u> 19</u> | |
| | REGLONS BANK | |
| | \sim \sim \sim \sim \sim \sim \sim \sim \sim | |
| | ils LOAN QUALITY CONTROL (| OFFICE |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| State of Alabama) | 11/13/1996-38251 | |
| JEFFERSON County) | 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE | |
| | 001 NCD 8.50 | |
| I, the undersigned authority a No | stary Public, in and for said County, in said State, hereby co | |
| | TOAN OHALITY CONTROL OPPICE | |
| hat JANICE B. McCORMICK | whose name as LOAN QUALITY CONTROL OFFICE | <u> </u> |
| ECTONS: BANK. | , a corporation, is signed to the foregoing | ; full |
| elease of mortgage, and who is know | n to me, acknowledged before me on this day, that, being infor | |
| | as such officer, and with full authority, executed the same vo | |
| arily for and as the act of said corpor | | |
| | | |
| Given under my hand and official | seal this the day of _NOVEMBER, 19 96 | – . |
| | (1. 1. 11.) | |
| | Carol Fay Wother Public | _ |
| LON-150 | - Morall rapid | |