TRANSFER AND ASSIGNMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

For value received, the undersigned FIRST GENERAL LENDING CORPORATION, a corporation, does hereby grant, bargain, sell, convey, essign and deliver to NATIONSBANC MORTGAGE CORPORATION its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages:

NAME(S) OF BOOK PAGE COUNTY STATE BY HORTGAGOR(S)

CAROL R. CROWSON & 1996 31073 SHELBY ALABAMA OF THE BRYAN CROWSON (MARRIED)

CORRECTE) 1996 36432

THIS TRANSFER AND ASSIGNMENT IS WITHOUT RECOURSE TOON THE

IN WITNESS WHEREOF, the said FIRST CENERAL LENDING CORPORATION, a corporation, as owner of said mortgage(s) has caused these presents to be executed this the 13th of SEPTEMBER, 1996.

FIRST GENERAL LENDING CORPORATION

BY: A GODEN

JAYE A. OODEN, PRESIDENT

BY: KATHY D. KELLY, VICE-PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that JAYE A. OGDEN and KATHY D. KELLY, whose names as PRESIDENT and VICE-PRESIDENT, respectively, of FIRST GENERAL LENDING CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

DIVEN UNDER MY HAND AND OFFICIAL SEAL this the 13th day of

SEPTEMBER, 1996.

NOTARY PUBLIC

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NOTARY PUBLI

MY COMMISSION EXPIRES: Sept. 6, 1998.

MY COMMISSION EXPIRES: Sept. 6, 1998.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

This instrument was prepared by: Pirst General Lending Corporation 701 Montgomery Highway, Suite 203 Birmingham, Alabama 35216 RESERVED W. HAGEWOOD