

Document Prepared by:
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1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

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BATCH#:3
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Project No.: 1996-44
Assignor No.: 3203287
Assignee No.:
Pool No.: 0043679
PIN/Tax ID #
Investor No.:
Property Address:
20 LECROY LANE
PELHAM AL 35124

Inst # 1996-38084

11/18/1996-38084
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.

Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY Official records on **12/16/92** / / /

as Document No.:

1992-30278 / / in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ **72500.00** Loan Date: **12/08/92**
Original Mortgagor: **MICHAEL D. HELMS AND AGATHA P. HELMS, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

Tammy Shorb
Witness
Tammy Shorb

Jean Wood
Witness
Jean Wood

State of Maryland
County of Frederick

On **05/16/96** before me, **Beverly A. Meharg**

Joann Manche

Vice President

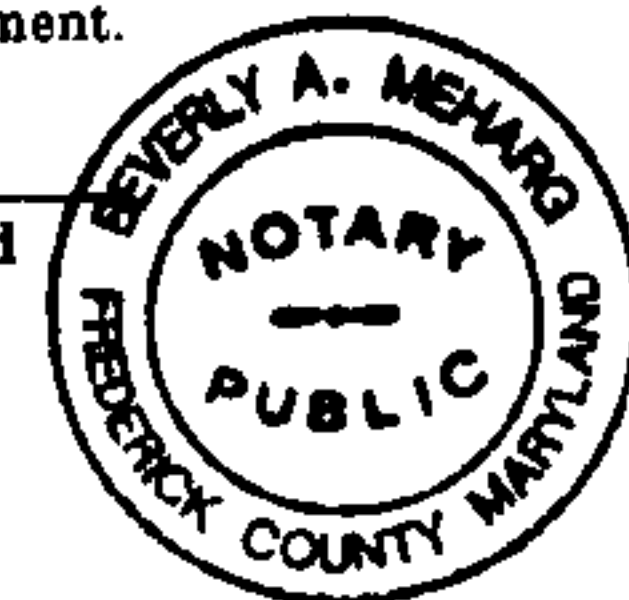
of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

Beverly A. Meharg
Notary Public, State of Maryland
Beverly A. Meharg
My commission expires: **07/01/99**



Joann Manche
Officer:
Joann Manche
Vice President
Pat Musselwhite
Attest
Pat Musselwhite
Assistant Secretary

, the undersigned, personally appeared

Document Drafted & Prepared by:
[Signature]
1 S. Limestone St., Springfield, Ohio



FHLMC
3423

Pool Number 0043679

Loan Number 3203287

State AL County name SHELBY

LEGAL DESCRIPTION:

LOT 19, BLOCK 4, ACCORDING TO THE SURVEY OF INDIAN WOOD FOREST, SECOND SECTOR, SECOND PHASE, AS RECORDED IN MAP BOOK 7, PAGE 89, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-38084

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Batch Number 3

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