

Inst # 1996-37575

11/13/1996-37575  
10:20 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

### ASSIGNMENT OF MORTGAGE

CLARKE COMPANY MORTGAGE, INC. (Lender), holder of a mortgage from,  
GARY L. JONES & CYNTHIA E. JONES, BOTH MARRIED PERSONS (Borrowers)  
to CLARKE COMPANY MORTGAGE, INC. , dated November 4, 1996 and  
recorded with the SHELBY County Registry of Deeds  
on 11-13-1996 as Instrument No. 1996- 37574 , Page  
assigns said Mortgage and the Note and Claim secured thereby to:

NEW ENGLAND NATIONAL MORTGAGE CORPORATION  
790 TURNPIKE STREET SUITE 200  
NORTH ANDOVER MA 01845

In witness whereof, the said CLARKE COMPANY MORTGAGE, INC. (Lender),  
has caused its corporate seal to be hereto affixed and these presents to be  
signed, in its name and behalf by BRENDA J. CLARKE  
PRESIDENT , this day of November 4, 1996

Signed and sealed in the presence of CLARKE COMPANY MORTGAGE, INC.

Witness

  
BRENDA J. CLARKE  
PRESIDENT

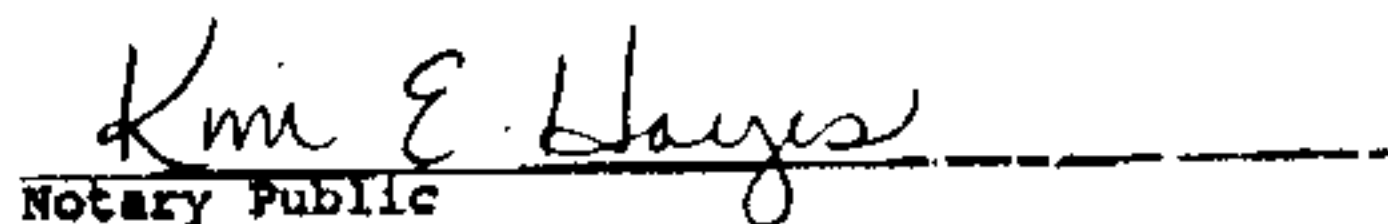
ALABAMA

JEFFERSON, SS

November 4, 1996

Then personally appeared the above named BRENDA J. CLARKE  
and acknowledged the foregoing instrument to be the free act and deed  
of CLARKE COMPANY MORTGAGE, INC.

before me,

  
Notary Public

My commission expires 12-16-96

REF: 960837X JONES  
81 BARON DRIVE  
CHELSEA, AL