RETURN TO:

PLACE OF RECORDING OF MORTGAGE: Shelby County

First Commercial Bank P.O. Box 11746

Birmingham, Ala. 35202-1746

SELT COUNTY 02:10 PM

## PARTIAL RELEASE AND SATISFACTION OF MODICAGE

	OF MONIGAGE
	MORTGAGOR
	Brookchase Estates, LLC
	ADDRESS  2232 Cahaba Valley Road Birmingham, Al. 35242  TELEPHONE NO. DENTIFICATION NO.
	•
TODAY'S DATE: MORTGAGEE (Lender): First Com	First Commerical Bank mercial Bank
DATE OF MORTGAGE:	March 14, 1996 MORTGAGE: March 15, 1996

1996-08490 RECORDING INFORMATION: The undersigned legal holder of the indebtedness secured by the Mortgage described above, in consideration of the indebtedness secured by the Mortgage having been paid in part, hereby acknowledges that the terms and conditions of the Mortgage have been partially satisfied, and as to that portion of the real property described on Schedule A on the reverse, and only that portion, the Mortgage discharged. LENDER: Pirat Commercial Bank LENDER: By: Paul Schabacker, Assistant Vice President State of Alabama County of Shelby 1, the undersigned, a Notary Public in and for said County, in said State, hereby certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ whose name(s) as \_\_\_\_Assistant Vice President of \_\_\_\_\_\_ First Connerical Bank \_\_\_\_ is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as such Officer and se the act of each such and with full authority, executed the same voluntarily for and as the act of said such .... corporation Given under my hand and official seal this 28TH day of OCTOBER (Notarial Seal) State of Alabarna County of \_\_\_\_\_ I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name(s) as \_\_\_\_\_\_\_ is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they/he/she, as and with full authority, executed the same voluntarily for and as the act of said Given under my hand and official seal this \_\_\_\_ day of \_\_\_\_ day or \_\_\_\_\_ (Notarial Soal)

Notary Public 35303-17 First Commerical Bank, P.O. Box 11746, Birmingham, Al. This Document was prepared by:

SCHEDULE A

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IOT 50 according to the Survey of Brookchase Estates, Phase 1, as recorded in Map Book 21 Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-37490

11/12/1996-37490
11/12/1996-37490
OZ:10 PM CERTIFIED
11.00
CHELBY COUNTY JUNE OF PROPATE
11.00