## PARTIAL RELEASEst \$ 1996-37479

KNOW ALL MEN BY THESE PRESENTS, That,  The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by SHELBY WERKET RETAILS, L.L.C.  which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book SHELBY County, Alabama, in Mortgage Book Interest of the undersigned does hereby release, remise, quit claim, and convey unto all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".  LOT 1, ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, AS RECORD IN THE MAP BOOK 21, PAGE 117 A & B. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEIMC SITUATED IN SHELBY COUNTY, ALABAMA.  It is expressly understood and agreed that this release shall not in any manner affect the llen of said mortgage as to the remainder of the property described in and secured by said mortgage.  IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this STHE day of NOVEMBER 179 96  FIRST COMMERCIAL BANK BY:  PAUL 41. SCHABAMA JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that PAIN M. SCHABACKER TIS: VICE PRESIDENT OF FIRST Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this STHE day of MOVEMBER 1996.	STATE OF A	LABAMA	OTIGAPH CERTIFIED	
The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by	SHELBY	COUNTY	THE BY COUNTY JUBBL OF SO	
which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1857 1972 1972 1972 1972 1972 1972 1972 197	KNOW ALL	MEN BY THESE PRESENTS,	DOI	
which said mortgage was recorded in the Office of the Judge of The SHELBY County, Alabama, in Mortgage Book SHELBY County, Alabama, in Mortgage Book of good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto all of the right, title, and interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".  LOT 1, ACCORDING TO THE SURVEY OF SHELBY FOREST ESTATES, AS RECORD IN THE MAP BOOK 21, PAGE 117 A 6 B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BELING SITUATED IN SHELBY COUNTY, ALABAMA.  It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this STB day of NOVEMBER 1996.  FIRST COMMERCIAL BANK BY:  PAUL 41. SCHARACKER ITS: VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that PAHIL M. SCHARACKER TYS: VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this STB day of NOVEMBER 1996.	The un hereby release	the real property mortgage ex-	ecuted by	
for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto	which said mo	SHELRY FOREST ESTA	ice of the Judge of Probate of	
interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".  LOT 1, ACCORDING TO THE SURVEY OF SHELRY FOREST ESTATES, AS RECORED IN THE MAP BOOK 21, PAGE 117 A & B, IR THE PROBATE OFFICE OF SHELBY COUNTY, ALARAMA; BEING SITUATED IN SHELBY COUNTY, ALARAMA.  It is expressly understood and agreed that this release shall not in any manner affect the llen of said mortgage as to the remainder of the property described in and secured by said mortgage.  IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 5TH day of NOVEMBER 179 96.  FIRST COMMERCIAL BANK BY:  PAUL M. SCHABACKER ITS: VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that PAHL M. SCHABACKER  VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this 5TH day of NOVEMBER 19 96.	for good and	valuable consideration, the re-	ceipt of which is neverly acknowledged, the	
It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.  IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this _STRday of _NOVEMBER, 19_96  FIRST COMMERCIAL BANK  BY:	interest of the	undersigned in and to the real p	all of the right, title, and	
IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 5TH day of NOVEMER 1996.  FIRST COMMERCIAL BANK BY:  PAUL M. SCHABACKER ITS: VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that PAUL M. SCHABACKER , whose name as VICE PRESIDENT of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this 5TH day of NOVEMBER , 19 96	THE MAP BOOK 21, PAGE 117 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY,			
FIRST COMMERCIAL BANK  BY:  PAUL 41. SCHABACKER  ITS: VICE PRESIDENT  STATE OF ALABAMA  JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that  PAUL M. SCHABACKER  , whose name as  VICE PRESIDENT  of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this	the lien of said mortgage as to the remainder of the property described in and secured by			
BY:  PAUL M. SCHABACKER ITS: VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that  PAIL M. SCHABACKER , whose name as VICE PRESIDENT  of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this	IN WI'set its hand a	TNESS WHEREOF, the under nd seal on this <u>5TH</u> day of	signed First Commercial Bank has hereunto	
BY:  PAUL M. SCHABACKER ITS: VICE PRESIDENT  STATE OF ALABAMA JEFFERSON COUNTY  I, the undersigned, a notary public in and for said county in said state, hereby certify that  PAIL M. SCHABACKER , whose name as VICE PRESIDENT  of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this			FIRST COMMERCIAL BANK	
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vice president of First Commercial Bank, an Alabama banking corporation, is signed to the forgoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.  Given under my hand and seal this 5TH day of NOVEMBER 19 96	<b>-</b>			
Given under my hand and seal this 5TR day of NOVEMBER 19 96	certify that	pant. M. SCHABACKER  of First Commerci	al Bank, an Alabama banking corporation, is known to me, acknowledged before me on this	
Anto Chila	voluntarily fo	r and as the act of said corpor	ation.	
Porta Ching	Given	under my hand and seal this_	<u>5TH</u> day of <b>NOVEMBER</b> , 19 96.	
MY COMMISSIONAL TO THE			Notary Public MOTARY PURISC STAFFE COLLEGE TO THE	