

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Lake Properties, Inc.  
 \_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
 (Real Property) (Personal Property) mortgage executed by ✓ Sandra Smith Williams  
 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in  
 Book No. 075, Page No. 969, (and assigned to \_\_\_\_\_  
 In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
 and satisfy said mortgage.

Inst # 1996-37139

11/07/1996-37139  
03:21 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

In Witness Whereof, the undersigned, Lake Properties, Inc.  
has caused these presents to be executed this 1st day of October, 1996

Lake Properties, Inc.

By: Joe L. Harrell  
Joe L. Harrell

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
executed the same voluntarily on the day the same bears date.  
Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

**Judge of Probate  
Notary Public**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## CORPORATE ACKNOWLEDGEMENT

Notary Public  
I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_  
Joe L. Harrell whose name as Vice President of  
Lake Properties, Inc a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such  
officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand and Official seal this 1st day of October, 19 96.

*Jessie B. Smith*  
~~XXXXXXXXXXXX~~  
 Notary Public  
 COMMISSION EXPIRES JANUARY 25, 1997

7931 6th Ave South  
B'ham. Al 35206