

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #: 1444827 "Hill" Lender ID: 010/PIF 100196 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/06/1992, made and executed by CHARLES R. HILL AND ELAINE C. HILL, to secure payment of the principal sum of \$112,800.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 04/21/1992 as Instrument No. 1992-5274 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 3131 Chestnut Oaks Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 10-30-96 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY

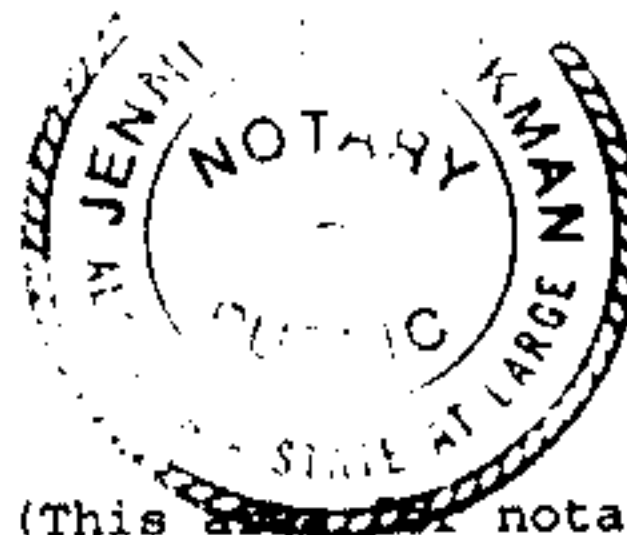


STATE OF Alabama
COUNTY OF Montgomery

On 10-30-96 I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



(This is a notarial seal)

* Document Prepared By: P. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19961024-0022 ALSHEL8 SHELBY AL BAT 3385/1444827 KXALDOM1

Inst # 1996-37021

11/07/1996-37021
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50