Notary

AFTER RECORDING RETURN TO:  #1. MILTON MURPHY  ALABASTER, AL 35007-  KNOW ALL MEN BY THESE PRESENTS.  FEDERAL HOME LOAN MORTGAGE CORPORATION  THAT  RESTON YA 22090-  DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.  Mortgage dated on 12/17/76, made by _H. MILTON MURPHY  TO ENGEL MORTGAGE COMPANY, INC. in the principal sum of \$ 51,300.00 and recorded on in the principal sum of \$ 51,300.00 and recorded on of Mortgages, page	c
ALABASTER, AL 35007-  KNOW ALL MEN BY THESE PRESENTS. FEDERAL HOME LOAN MORTGAGE CORPORATION  THAT  RESTON VA 22090-  DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.  Mortgage dated on 12/17/76, made by H. MILTON MURPHY  TO ENGEL MORTGAGE COMPANY, INC. in the principal sum of \$ \$1,300.00 and recorded on in the principal sum of \$ \$1,300.00 and recorded on of Mortgages, page 755 in the office of the Clerk of the County of SHELBY  Inst \$ 1996-37009  11/07/1996-37009	e
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in the principal sum of \$ \frac{51,300.00}{\text{soft}}  \text{and recorded on }  \frac{01}{21} / \text{77} \\ in Liber  \frac{361}{361}  \text{of Section }  \text{of Mortgages, page }  \frac{755}{\text{soft}} \\ in the office of the Clerk of the County of  \text{SHELBY} \\  \text{Inst * 1996-37009} \\ \text{11/07/1996-37009} \\ \text{19953 AM CERTIFIED} \\ \text{SHELBY COUNTY JUDGE OF PROBATE} \\ \text{001 NCD }  \text{8.50}	
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Inst # 1996-37009  11/07/1996-37009  09:53 AM CERTIFIED  SHELBY COUNTY JURGE OF PROBATE  001 MCD 8.50	·
11/07/1996-37009 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50	
FEDERAL HOME LOAN MORTGAGE CORPORATION  THE RAL F	10ME CO
IN PRESENCE OF	
	AL
Nancy Hirai, Assistant Secretary  BY:  Wende W. Hart, Assistant Treasurer	
	CAR
STATE OF Virginia ss:	ORPONI
COUNTY OF Loudown	mun,
On October 03, 1996 , before me personally came Wende W. Hart	
depose and say that she/he resides at No.  to me known, who, being by me duly sworn, did  21550 Beaumeade Circle, Ashburn, VA 22011	d
RESTON VA 22090-	
that he/she is the Assistant Treasurer of	
FEDERAL HOME LOAN MORTGAGE CORPORATION	
the corporation described in and which executed the foregoing instrument; that he/she knows the se said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed order of the baord of directors of said corporation, and that she/he signed her/his name thereto by lorder.	INI OF

OFFICIAL SEAL
COLLEEN J. CHRISTY
Notary Public Virginia
My Commission Expires
FEBRUARY 29, 2000