ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation with its principle office at Birmingham, Alabama, as ASSIGNOR, has this day transferred, sold, assigned, conveyed, and set over to FLEET MORTGAGE CORP.

as ASSIGNEE, its successors, representatives, and assigns, all of ASSIGNOR'S rights, title, and interest in and to

that certain mortgage executed by Danny Parnell and wife, Brenda Parnell

					•
to Southeastern	Mortgage of Alabama, L.	L.C., dated	Octol	ber 28, 1996	and in
the amount of	\$95,000.00	and recorded in Vo	lume	1996	, Page <u>36946</u> ,
of the records of	the Probate Court of	Shelby	Cou	inty, State of Alab	ama, together with the
note and indebte	dness described in and se	cured by the instrume	ent afore	said.	
The ASSIGNOR	R herein specifically sells,	transfers, and conveys	s to the a	bove ASSIGNEE	, its successors,
	and assigns, the aforemen				
	•				
secured thereby,	together with all the righ	its, title, interest, powe	ers, opuc	ons, privueges, and	immiumities contained
therein.		•			
The ASSIGNOR	R herein has this day sold	and assigned to the A	SSIGNE	E herein the note	secured by the
aforementioned	security instrument and t	his transfer is made to	secure	ine Assignee, i	is successors,
representatives,	and assigns, in the payme	ent of said note.			
SIGNED on	October 28,	1996			
		SOUTHEA	ASTERN	MORTGAGE C	F ALABAMA, L.L.C.
	•		/	λ / λ	11.
		BY:	My	J. W/V	wan
		· ·	Chief	Manager	
STATE OF AL	ABAMA				
COUNTY OF 3	EFFERSON				
whose name as corporation, is a being informed	ed, a Notary Public in and Chief Manager signed to the foregoing co of the contents of the con and as the act of said corp	of Southeastern Monveyance, and who is eveyance, he as such	ortgage o known to	it Alabama, L.L.C me, acknowledge	i, a limited liability ed before me this day, tha
•	hand and official seal on		8, 199	6	
Gwen mider m)	r Hailu aliu Official Scar (iii	7.0	1	7	()
		DR	Ill	a & 1.6	Kell
		NOTARY			21. 1997
		My commi	ssion ext	ores: october	<u> </u>

11/06/1996-36947
02:07 PM CERTIFIED
SHELBY COUNTY JUBGE OF PROBATE
001 NCD 8.50

MigWare