

15-35-10266
Thompson

FIRST FEDERAL SAVINGS BANK OF LAGRANGE

POWER OF ATTORNEY

STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: THAT THE DEBT SECURED BY A MORTGAGE EXECUTED BY:
FIRST FEDERAL SAVINGS BANK OF LAGRANGE, TO Chris J. & Elizabeth A. Thompson
RECORDED IN MORTGAGE BOOK 1994, PAGE 1679 IN THE OFFICE OF THE
JUDGE OF PROBATE OF Shelby COUNTY, HAS BEEN FULLY PAID AND SAID DEBT IS
ENTITLED TO BE SATISFIED.

NOW THEREFORE, THE SAID: FIRST FEDERAL SAVINGS BANK OF LAGRANGE, HAS CONSTITUTED AND
APPOINTED, AND BY THESE PRESENTS DOES HEREBY CONSTITUTE AND APPOINT, _____
JUDGE OF PROBATE OF Shelby COUNTY, ITS TRUE AND LAWFUL ATTORNEY FOR IT AND
IN ITS NAME TO ENTER IN THE MARGIN OF THE RECORDS WHERE SAID MORTGAGE IS RECORDED, FULL
SATISFACTION THEREOF, HEREBY RATIFYING AND CONFIRMING ANY AND ALL ACTS OF ITS SAID ATTORNEY-
IN-FACT IN AND ABOUT SAID PREMISES.

IN WITNESS WHEREOF, THE HANDS OF THE OFFICERS AND THE SEAL OF THE COPPORATION, THIS
30th DAY OF Oct., 19 96.

FIRST FEDERAL SAVINGS BANK OF LAGRANGE
F/ K/A FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF LAGRANGE

BY: _____
ASSIST. VICE-PRES.

ATTEST: _____
ASSIST. SECRETARY

STATE OF Georgia
COUNTY OF Troup

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY
CERTIFY THAT Greg Davis AND Keith Parmer, WHOSE NAME
AS Assist. Vice President AND Assist. Secretary RESPECTIVELY, OF
FIRST FEDERAL SAVINGS BANK OF LAGRANGE, A CORPORATION, ARE SIGNED TO THE FOREGOING AND WHO
ARE KNOWN TO ME ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS
THEREOF, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON
THE DAY THE SAME BEARS DATE FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL, THIS 30th DAY OF Oct., 19 96

Janice Lynch
NOTARY PUBLIC

MY COMMISSION EXPIRES OCTOBER 28, 1997

THIS INSTRUMENT PREPARED BY Janice Lynch
OF FIRST FEDERAL SAVINGS BANK OF LAGRANGE, 101 NORTH GREENWOOD ST., LAGRANGE, GA. 30241

11/05/1996-36767
12:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-36767