

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

11/01/1996-36450
01:52 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCV 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:4129094 "Schrimsher" Lender ID:265/PIF 100196 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
10/29/1993, made and executed by LENNIE R. SCHRIMSHER AND JANICE M. SCHRIMSHER,
to secure payment of the principal sum of \$203,150.00 plus interest, originally
to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of
ALABAMA, Recorded 11/12/1993 as Instrument No. 1993-35897 Book/Reel/Liber na,
Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1605 Wingfield Drive, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.

On 10/29/96 (DATE)

By: Lisa M. Farmer

LISA M. FARMER, ASSISTANT CORPORATE
SECRETARY



STATE OF Alabama
COUNTY OF Montgomery

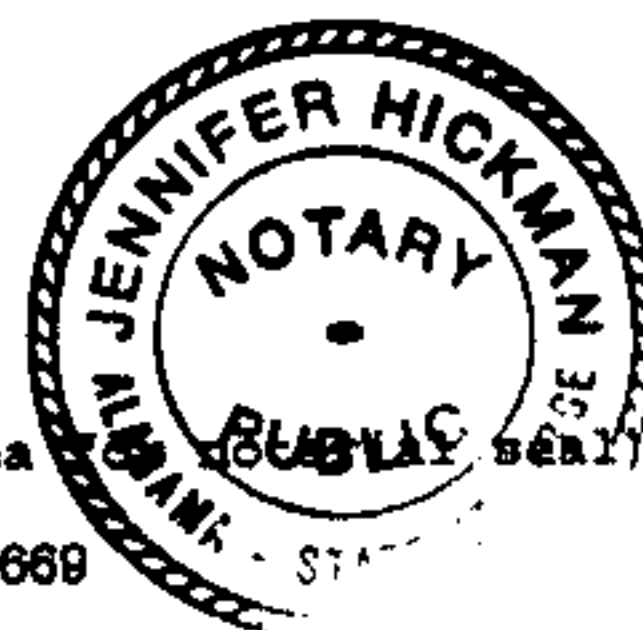
On 10/29/96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Assistant Corporate Secretary, who is/are signed to the foregoing document and
who is/are known to me, sworn to (or affirmed) and subscribed before me on this
day, that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman

Jennifer Hickman

Notary Expires: 02/22/00



(This area is for PUBLIC SEAL)

Document Prepared By: D. Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PAT-19981016-0904 AL SHELBY SHELBY AL BAT: 3385/4129094 KXALDOM1

*