Recording Requested By:

Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Inst # 1996-36235

P.O. Box 5626 Montgomery, AL 36103-10/31 09:31

10/31/1996-36235 09:31 AM CERTIFIED SHELBY COUNTY JUBIC OF PROBATE 001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #:1992965 "Morrie" Lender ID:700/PIF 10-03-96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/02/1987, made and executed by THOMAS R. MORRIS AND HIS WIFE ROSE MARIE MORRIS, to secure payment of the principal sum of \$132,550.00 plus interest, originally to FIRST SOUTHERN PEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 03/05/1987 as Instrument No. N/A Book/Reel/Liber 118, Page/Folio 50, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5421 Foxfire Circle, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc.

On <u>OCI 1 6 1996</u> (DATE)

LISA M. FARMER, ASSISTANT CORPORATE SECRETARY

STATE OF Alabama COUNTY OF Montgomery

On OC! 1 6 1996

I, Jennifer Hickman, a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same volument and as the act of said corporation.

WITNESS my hand and official seal,

Jernifer Hickman

Notary Expires: 02/22/00

(This area for notarial seal)

Document Prepared By: 1 VVV UUUUU
Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669
TLM-19951009-0034 ALSHELB SHELBY AL BAT: 3301/1992966 KXALDOM1