

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

REORDER FROM
Register, Inc.
314 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

Important: Read Instructions on Back Before Filling out Form.

22250

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Clayton T. Sweeney 2700 Hwy 280E, Suite 290E Birmingham, AL 35223 Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);"> Inst # 1996-36133 10/30/1996-36133 01:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 KCD 18.00 </div>
2. Name and Address of Debtor (Last Name First if a Person) Elliott; James H. 4968 Sussex Drive Birmingham, AL 35242 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Elliott; Jennifer S. 4968 Sussex Drive Birmingham, AL 35242 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P.O. Box 11746 Birmingham, AL 35202-1746 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) FILED WITH: _____
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: This financing statement is given as additional security for the Real Estate described on Exhibit A-1 and the non-real estate items listed on Exhibit A.		
<div style="display: flex; justify-content: space-between;"> <div> Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. </div> <div style="text-align: right;"> 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> 7-0-0 --- </div> <div style="display: flex; justify-content: space-between;"> 5-0-0 --- </div> <div style="display: flex; justify-content: space-between;"> --- --- </div> <div style="display: flex; justify-content: space-between;"> --- --- </div> <div style="display: flex; justify-content: space-between;"> --- --- </div> <div style="display: flex; justify-content: space-between;"> --- --- </div> </div> </div>		

Exhibit "A-1"

Lot 1113, according to the Survey of Brook Highland, 11th Sector, Phase I, an Eddleman Community, recorded in Map Book 19, Page 68, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

EXHIBIT "A"

ALL BUILDING MATERIALS, HOUSEHOLD APPLIANCES, EQUIPMENT, FIXTURES AND FITTINGS OF EVERY KIND OR CHARACTER NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, OR ANY OF THEM, LOCATED, WHETHER PERMANENTLY OR TEMPORARILY, ON THE HEREINBELOW DESCRIBED REAL PROPERTY, AND ALL BUILDING MATERIALS, HOUSEHOLD APPLIANCES, EQUIPMENT, FIXTURES AND FITTINGS NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, OR ANY OF THEM, LOCATED OR STORED ON ANY OTHER REAL PROPERTY WHICH ARE OR SHALL BE PURCHASED BY DEBTOR, OR ANY OF THEM, FOR THE PURPOSE, OR WITH THE INTENTION, OF MAKING IMPROVEMENTS ON THE HEREINBELOW DESCRIBED REAL PROPERTY OR TO THE PREMISES LOCATED ON SAID PROPERTY. THE PERSONAL PROPERTY HEREIN TRANSFERRED INCLUDES, WITHOUT LIMITATION, ALL LUMBER, BRICKS, BUILDING STONES, BUILDING BLOCKS, SAND, CEMENT, ROOFING MATERIALS, PAINT, DOORS, WINDOWS, STORM DOORS, STORM WINDOWS, NAILS WIRES AND WIRING, HARDWARE, PLUMBING AND PLUMBING FIXTURES, HEATING AND AIR CONDITIONING EQUIPMENT AND APPLIANCES, ELECTRICAL AND GAS EQUIPMENT AND APPLIANCES, PIPES AND PIPING, ORNAMENTAL AND DECORATIVE FIXTURES, AND IN GENERAL ALL BUILDING MATERIALS, EQUIPMENT AND APPLIANCES OF EVERY KIND AND CHARACTER USED OR USEFUL IN CONNECTION WITH IMPROVEMENTS TO THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN JEFFERSON COUNTY, ALABAMA, TO-WIT:

AND MORE PARTICULARLY DESCRIBED IN THE MORTGAGE EXECUTED BY DEBTOR TO SECURED PARTY SIMULTANEOUSLY HERewith.

DEBTOR: James H. Elliott
 Jennifer S. Elliott

Inst # 1996-36133

10/30/1996-36133
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HCD 18.00