SEND TAX NOTICE TO:

This instrument prepared by:							
Melissa Kessler Smi	th						
2700 Hwy 280, Suite	60						
Birmingham, Al 3522	3						

(Name)	Dwight C.	Edwards	~~
(Address)	305 Kevin	Way	
	Beccensy		

Melissa Kessler Smith
2700 Hwy 280, Suite 60
Birmingham, Al 35223

Warranty Deed JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of \$ ONE HUNDRED SEVENTEEN THOUSAND AND NO/100-------- DOLLARS(\$117,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, Craig Lawrence Hitpas and Linda Anné Hitpas, Husband and Wife

(herein referred to as grantors) do grant, hargain, sell and convey unto Dwight C. Edwards and Gwendolyn D. Edwards

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

PARCEL 1:

Lot 15, according to the Second Sector of the Residential Subdivision, Higlands, as recorded in Map Book 11, page 25, in the Probate Office of Shelby County, Alabama.

PARCEL 2:

A part of the Southeast 1/4 of the Northeast 1/4 of Section 14, Township 20 South, Range 4 West, Huntsville Principal Meridian, Shelby County, Alabama, 10 more particularly described as follows: Commence at the Southeast corner of N the Southeast, 1/4 of the Northeast 1/4 of Section 14, Township 20 South, Range 4 West, Hunstville Prinicpal Meridian, Shelby County, Alabama; thence Northerly along the East line thereof 326.40 feet; thence turn left 106 degrees 00 minutes 37 seconds and run Southwesterly 138.84 feet to the Southeast corner of Lot 15 of the Second Sector of the Residential Subdivision Highlands as the Point of Beginning; thence continue along the last described course and along the South line of said Lot 15 for 130.55 feet to the Southwest corner of said Lot 15; thence turn left 151 degress 40 minutes 10 seconds and turn Southeasterly 114.07 feet; thence turn left 58 degres 08 minutes 25 seconds and run Northeasterly 20.63 feet; thence turn left 52 degrees 30 minutes 35 seconds and run Northeasterly 40.26 feet to the Point of Beginning.

ø

Subject to: All Easements, Restrictions and Rights of Way of record. TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantces herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the tawful claims of all persons

in Witness Whereof, we/I have set our/my hand(s) and seal(s), this 23rd day of October, 1996. Signed, sealed and delivered in the presence of:

•				
	· · · · · · · · · · · · · · · · · · ·	(Seal)	Craig Lawrence HILDRAN	(Scal)
		(Seal)	Linda Anne Hitpas	(Seat)
		(Seal)		(Seal)
STATE OF Ilorida	1			

Santa RISSO COUNTY

the undersigned , a Notary Public in and for said County, in said State, hereby certify that Craig Lawrence Hitpas and wife, Linda Anne Hitpas whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance ______ they _____ executed the same voluntarity on the day the same bears date. 19

Given under my hand and official seal this

25rd day of October

Notary Public

A.D., 1996.

