form furnished by LAND TITLE COMPANY This instrument was prepared by	Send Tax Notice To:
William H. Halbrooks	Philip A. Landry
Name)	(Name) 3324 Afton Way
704 Independence Plaza Birmingham, Alabama 35209	Birmingham, Alabama 35242 (Address)
Address) Varranty deed, joint tenants with right of survivo	RSHIP
TATE OF ALABAMA COUNTY OFJefferson KNOW ALL MEN BY T	i A
That in consideration of Two Hundred Forty-Five Thousand a	and no/100(\$245,000.00) Dollars ()
to the undersigned grantor, or grantors in hand paid by the GRANTEES he	erein, the receipt whereof is acknowledged, we,
Gretchen S. Lerner, an unmarried woman	•
(herein referred to as grantors) do, grant, bargain, sell and convey unto	
Philip A. Landry and Becky J. Landry	` E ⊷'
(herein referred to as GRANTEES) as joint tenants with right of survivors! Shelby County, Alabama, to-wit:	hip, the following described real estate situated in
Lot 4, Block 5, according to the Amended Book 8, Page 51 A, B, C and D, in the Pr Alabama. Mineral and mining rights exce	robate Utilce of Sherby Councy,
Subject to current taxes, easements and	restrictions of record.
\$ 196,000.00 of the purch paid from a mortgage loan closed simult	ase price recited above was aneously herewith.
Gretchen S. Lerner is the surviving grain Instrument 1995-04364, in said Probadied on or about the	ntee of that certain deed recorded te Office, John N. Lerner having
· ne : 3	
And I (we) do for myself (ourselves) and for my (our) heirs, exect and assigns, that I am (we are) lawfully seized in fee simple of said presabove; that I (we) have a good right to sell and convey the same as aforesa warrant and defend the same to the said GRANTEES, their heirs and ass	cutors, and administrators covenant with the said GRANTEES, their heirs mises, that they are free from all encumbrances, unless otherwise noted side that I (we) will and my (our) heirs, executors and administrators shall
IN WITNESS WHEREOF. I have hereunto set	my hand(s) and seal(s), this 11th day of
October 19 96	
(Seal)	Stetchen Seal)
	Gretchen S. Lerner
(Seal)	(Sea!)
STATE OF ALABAMA COUNTY OF Jefferson	
	cnowledgment
1,	y Public in and for said County in said State, hereby certify that hose name(s) is signed to the foregoing conveyance, and who
is known to me, acknowledged before me on this day, that she , executed the same voluntarily on the day the same bear	t, being informed of the contents of the conveyance.
	day of, October 19 96.
Clack minch lift hand and orthographens and minches	Nim Bourock
Notary	Public William H. Halbrooks

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