

STATE OF ALABAMA  
LOAN NUMBER: 0030312227  
PU116, KDM

AMOUNT OF MORTGAGE  
\$ 97500

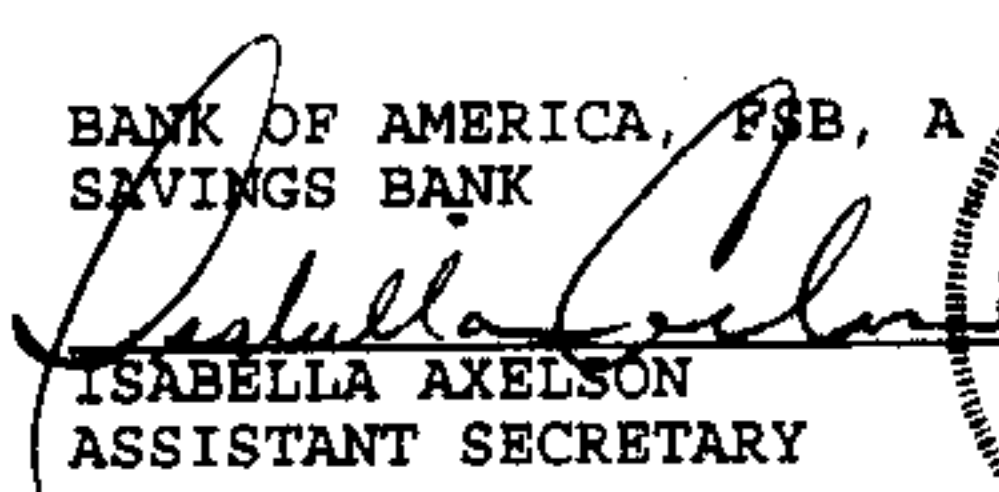

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
GORDON STEWART PATTERSON AND ANGELA MARION PATTERSON,  
MARRIED  
IS/ARE MORTGAGORS AND  
FIRST NATIONAL BANK OF GAINESVILLE  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1406 SECRETARIAT DR  
HELENA AL 35080-0000


RECORDED IN BOOK 09787 OF MORTGAGES, ON PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 06-01-92 DO HEREBY  
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO  
RELEASE AND DISCHARGE SAME OF RECORD.

DATED OCTOBER 02, 1996.

BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK  
BY:   
ISABELLA AXELSON  
ASSISTANT SECRETARY  


STATE OF VIRGINIA  
SS:  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT  
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS  
BANK, ON BEHALF OF THE CORPORATION,  
ON OCTOBER 02, 1996.

MY COMMISSION EXPIRES:   
OCTOBER 31, 1998 BRIDGIT S. BUTLER  
NOTARY PUBLIC

PREPARED BY: Dawn May  
BANK OF AMERICA, FSB  
PO BOX 26388  
RICHMOND, VA 23260-6388

Inst # 1996-34927

10/18/1996-34927  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-34927