## **FULL SATISFACTION OF RECORDED LIEN**

| STATE OF COUNTY                              | ALABAMA<br>SHELBY | )<br>}                   |                              |  |                |                                       |
|--|-------------------|--------------------------|------------------------------|--|----------------|---------------------------------------|
| Kno  | ow All Men By T   | These Presents, That, t  | the undersigned              |  |                |                                       |
|  |                   | BANK FOR SAVING          |                              |  |                |                                       |
|  | T FRONT ST        |                          | HATTIESBU                    | JRG, MS 3940                           | 1-3462         |                                       |
|  |                   | nt of the indebtednes    | ss secured by that o         | ertain (Real Prope                     | erty) (Persona | al Property)                          |
|  |                   | EPHEN S BURCH            |                              |  | •              | · · · · · · · · · · · · · · · · · · · |
| RUTH E                                       |                   |                          | w                            | hich said mortgag                      | _              | rded in the                           |
| office of th                                 | e Judge of Prob   | ate Court of SHELBY      | <u></u>                      | County, ALA                            | BAMA           |                                       |
| Book No,_                                    | 211               | , Page N                 | o, <u>627</u> (              | refiled in                             | _ Page         |                                       |
|  | •                 | further hereby release   |                              |  |                |                                       |
| In 1   | Witness Whereo    | f, the undersigned SI    | IANNON STUART                |  |                | , has caused                          |
| these pres                                   | ents to be exec   | uted this 9th day o      | of October , 19 3            | <u>'</u> .                             |                |                                       |
|  |                   |                          | -                            |  |                |                                       |
|  |                   |                          |                              |  |                |                                       |
|  |                   |                          |                              |  |                |                                       |
|  |                   |                          |                              |  | 4              |                                       |
|  |                   | MAGNOL                   | IA FEDERAL BAN               | K FOR SAVINGS                          |                |                                       |
|  |                   |                          | -                            |  | <u></u>        | -                                     |
|  |                   |                          | · 🔊                          | 2 20 1                                 |                | - <del>8</del>                        |
|  |                   |                          |                              | an other                               |                | <u> </u>                              |
|  |                   |                          | SHANN                        |  |                | るだとら                                  |
|  |                   | •                        | ASSIS                        | TANT VICE PRE                          | SIDERI         | 6 F # _                               |
|  |                   | •                        |                              |  | 9              | % <u>H</u> ₩                          |
|  |                   |                          |                              |  | 6              | 6 x 2 %                               |
|  |                   |                          |                              |  | *              | 7.5 B.                                |
|  |                   |                          |                              |  |                | 99 5                                  |
|  |                   | CORPORAT                 | CORPORATE ACKNOWLEDGMENT     |  |                | 0 7 8                                 |
|  | WEGGE GOT D       | <b>5.</b>                |                              |  | Ä              | <b>~</b> %                            |
| STATE OF                                     |                   | ) )                      |                              |  |                |                                       |
| COUNTY                                       | FORREST           | ,                        |                              |  |                |                                       |
| l. t   | he undersigned,   | Notary Public, in and    | for said County in said      | d State, hereby cert                   | ify that       | <u> </u>                              |
|  | STUART            |                          |                              | ASSISTANT VIO                          |                |                                       |
|  |                   |                          |                              |  |                |                                       |
| of MAGNO                                     | LIA FEDERA        | L BANK FOR SAV           | INGS                         | a corpo                                | oration, is si | igned to the                          |
| foregoing i                                  | instrument, and   | who is known to me       | , acknowledged before        | me on this date t                      | hat, being inf | formed of the                         |
|  |                   | t, she/he, as such offic |                              |  |                |                                       |
| the act of                                   | said corporation  |                          |                              |  |                |                                       |
|  | •                 |                          | $\wedge$                     | AH W. KIA                              | 4.             |                                       |
| Giv  | en under my ha    | ind and Official seal th | is 9th fay of Oct            | obek 7.19.96.                          | J. Garage      |                                       |
|  |                   |                          | X OAI                        | AONA MA                                | 1/4/2          |                                       |
| , , <u>,                                </u> |                   | 02/02/1999               | // JV CCA                    | ÷ /~                                   |                |                                       |
| My Comm                                      | ission Expires: _ | 02/02/1999               | Notary/Public<br>LEAH/W. KIN | 16 7 CO                                | 9 (            |                                       |
|  |                   |                          | A                            | A China                                | A. i.          |                                       |
|  |                   |                          |                              | Swconing.                              | 1818           |                                       |
| Prepare                                      | d by and return   | to:                      |                              | ************************************** |                |                                       |
| -  | HOGUE             |                          | Loan No.                     | 7295491008                             |                |                                       |

Name: STEPHEN S BURCH

Payoff Date: 09/30/1996

Employee ID: 2662

LINDA HOGUE

1-800-748-8679

MAGNA MORTGAGE COMPANY

HATTIESBURG, MS 39401-3462

100 WEST FRONT STREET

AL\_SAT 4811