Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103Inst . 1996-34661

16Q467 AN ZERTIFIED
MELTY COUNTY JUDGE OF PRIBATE
004 SM

DISCHARGE OF MOSTGAGE

Regions Mortgage #:4408401 "Avram" Lender ID:24/04/15/96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,

That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 02/14/1995, made and executed by
STEPHEN L. AVRAM AND PATRICIA A. AVRAM, HUSBAND AND WIFE to secure payment of
the principal sum of \$358,400.00 plus interest, originally to FIRST ALABAMA
BANK, in the County of SHELBY and the State of ALABAMA, Recorded 02/15/1995 as
Instrument No. 1995-04139 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and
Satisfied, and is therefore discharged.

Property Address: Castlehill Road, Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

On MORTGAGE inc.

By: M. FARMER, ASSISTANT CORPORATE SECRETARY

STATE OF Alabama COUNTY OF Montgomery

of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Assistant Corporate Secretary, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarity for and as the act of said corporation.

WITNESS my hand, and official seal,

Jennifer Hickman

Notary Expires: 02/22/00

(This area for notarial seal)

Document Prepared By: //3/19/00/00
Regions Mortgage 605 South Parry Street/Montgomery, Al. 36104 1-800-392-5669
TSS-19951007-0049 ALSHELS SHELBY ALSAT: 3217/4405401 IOALDOM1

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