

Mortgagor: Tatum, Greg & Kenneth N.  
MAI Loan # 67-1168

State of Alabama

County of Shelby

Satisfaction of Mortgage

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the following described mortgage and the indebtedness thereby secured to wit:

See Attached Legal Description  
Book 364, Page 544-550

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by PATRICIA A. COPELAND, its duly authorized Vice President, and its corporate seal affixed, this, 4th day of October, 1996.

(CORPORATE SEAL)

BY: Patricia A. Copeland  
Patricia A. Copeland  
Vice President

State of Alabama

County of Jefferson

I, Pamela Glenn, a Notary Public in and for said County in said State, hereby certify that Patricia A. Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 4th day of October, 1996.

Pamela Glenn  
Notary Public  
My Commission Expires:

(SEAL) MY COMMISSION EXPIRES MAY 31, 2000

This instrument prepared by:

JEAN BEARDEN  
MortgageAmerica, Inc.  
PO Box 43500  
Birmingham, Al. 35243

Inst # 1996-34615

10/17/1996-34615  
08:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

LEGAL DESCRIPTION

State of Alabama  
Shelby County

A parcel of land in the Northwest 1/4 of the Northeast 1/4 of Section 17, Township 19 South, Range 1 West, Shelby County, Alabama; described as follows:

Commence at the Southwest corner of said 1/4-1/4 Section;

Thence run North along the West line of said 1/4-1/4 Section 120.00 feet;

Thence turn right 89 deg. 59 min. 28 sec. and run East 81.51 feet to the Point of Beginning;

Thence continue last described course 174.84 feet;

Thence turn left 89 deg. 51 min. 53 sec. and run North 188.53 feet to the South side of a county maintained road; (right-of-way by prescription);

Thence turn left 78 deg. 52 min. 28 sec. and run Northwesterly along said road 26.50 feet;

Thence turn left 13 deg. 07 min. 31 sec. and run West along said road 150.00 feet;

Thence turn left 90 deg. 00 min. 00 sec. and run South 38.03 feet;

Thence turn right 90 deg. 00 min. 00 sec. and run West 44.26 feet;

Thence turn left 48 deg. 57 min. 58 sec. and run Southwesterly 40.99 feet;

Thence turn left 90 deg. 00 min. 00 sec. and run Southeasterly 10.21 feet;

Thence turn left 43 deg. 02 min. 04 sec. and run East 44.29 feet;

Thence turn right 90 deg. 00 min. 00 sec. and run South 123.71 feet to the Point of Beginning.

An easement, 10 feet wide, 5 feet on each side of the following described centerline, in the N.W.1/4 of the N.E.1/4 of Section 17, Township 19 South, Range 1 West, Shelby County, Alabama; described as follows:

Commence at the Southwest corner of the N.W.1/4 of the N.E.1/4 of said Section 17,

Thence run North along the West 1/4-1/4 line 120.00 feet,

Thence turn right 89 deg. 59 min. 28 sec. and run East 81.51 feet,

Thence turn left 89 deg. 51 min. 53 sec. and run North 123.71 feet,

Thence turn left 90 deg. 00 min. 00 sec. and run West 43.00 feet,

Thence turn right 90 deg. 00 min. 00 sec. and run North 7.00 feet to the point of beginning of said centerline;

Thence turn right 90 deg. 00 min. 00 sec. and run East 163.00 feet,

Thence turn right 90 deg. 00 min. 00 sec. and run South 20.00 feet to the end of said centerline.

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