Given under my hand and official seal, this the

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

MY COMMISSION EXPIRES: Mar. 12, 1997. BUNDED THRU NOTARY PUBLIC UNDERWRITERS.

Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX **6**33-1577

Send Tax Notice to:

Riverchase Office (205) 988-5600° FAX 988-5905

This instrument was prepared by: (Name) Holliman, Shockley & Kelly	Send Tax Notice to: (Name) Winifred McDonald #
(Name) Holliman, Shockley & Kelly (Address) 2491 Pelham Parkway	(Name) Winifred McDonald # (Address) 1916 Amberley Woods Trail
Pelham, AL 35124	Helena, Alabama 35080 W
COPPORATION FO	ORM WARRANTY DEED
STATE OF ALABAMA	
Shelby COUNTY KNOW ALL	L MEN BY THESE PRESENTS,
	SAND SIX HUNDRED FORTY SIX AND NO/100 DOLLARS
to the undersigned grantor. Tanglewood Co	orporation a corporation
GRANTOR does by these presentes, grant, bargain, sell and	ntee herein, the receipt of which is hereby acknowledged, the said d convey unto
Winifred McDonald therein referred to as GRANTEE, whether one or more), the County, Alabama, to-wit:	he following described real estate, situated inShelby
Lot 31, according to the Map of Amberley Wo Map Book 21 page 14 in the Probate Office of situated in Shelby County, Alabama.	oods, 4th Sector, as recorded in of Shelby County, Alabama; being
SUBJECT TO: (1) Taxes for the year 1996 at restrictions, reservations, rights-of-way, of record, if any. (3) Mineral and mining	limitations, covenants and conditions
\$ 75,000.00 of the purchase price is be: mortgage loan executed and recorded simulta	ing paid by the proceeds of a first aneously herewith.
	Inst # 1996-34554
	10/16/1996-34554 12:00 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 54.50
TO HAVE AND TO HOLD, To the said GRANTEE,	, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said premise	assigns, covenant with said GRANTEE, his, her, or their heirs an es, that they are free from all encumbrances, that it has a good right and its successors and assigns shall, warrant and defend the same tassigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR by it authorized to execute this conveyance, hereto set its signature.	
this the <u>3rd</u> day of <u>October</u>	. 19 <u>96</u>
ATTEST:	By Rebecca B. Harris, Vice President
Secretary	Rebecca B. Harris, Vice President
STATE OF ALABAMA Shelby County	
I, the undersigned	a Notary Public in and for said County, in said Stat
hereby certify that Rebecca B. Harris	
to the foregoing conveyance, and who is known to me, ackn	glewood Corporation , a corporation, is signe nowledged before me on this day that, being informed of the content, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 31	rd day of October . 19 96

Notary Public

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