SATISFACTION OF MORTGAGE

| VOLUNTARY CONVEYANCE | | |
|---|--|-----------------------------|
| KNOW ALL MEN BY THE | SE PRESENTS: That the indebtedness sect | ured by mortgage |
| dated OCTOBER 25 . 19 91 | executed by | |
| JOHN B BAREFIELD AND WIFE, J. | ANIE H BAREFILED | · · · · · · · · · · · · · · |
| to BIRMINGHAM FEDERAL SAVI | 21 A MERCHANIC | described |
| encumbering property in SHELBY | County, ALABAMA | described |
| in the Mortgage, to-wit: Property loca | aled at: 145 LIBERTY ROAD CHELSEA, AL 35043 | |
| | | |
| **SEE LEGAL DESCRIPTION ATTAC | HED**Inst # 1996-34000 | |
| | | |
| | | |
| | 10/15/1996-343B3 | |
| | 10/15/1996 STEED | Ļ |
| | SHELBY COUNTY NUCE OF PRODUTE | |
| and recorded in the Office of the Clerk | cof the County Court of said County on the | 25 day |
| of october , 19 91 in D | eed Morigage Book 372 Page | 86 |
| Instrument/Document # | has been paid in full and dischar, | ged; and the |
| Clerk of said Court is hereby authori | ized and directed to record this instrument a | s a full and |
| complete cancellation and satisfaction | | ITA MA |
| 0/10/1006 | BANKERS TRUST COMPANY OF CALIFORN AS TRUSTED UNDER THAT CERTAIN POO | |
| Date: 9/18/1996 | SERVICING AGREEMENT DATED 2/1/93 | FOR RTC MORTGAGE |
| | PASS-THROUGH CERFFICHTE SERVES 1 | .993-3 |
| After recording return to: CANCELLED DOCUMENTS | BY: | |
| BOATMEN'S NATIONAL MORTGAGE | NAME: Edwin G. Moskovit | |
| P.O. BOX 18539 | TITLE: Attorney In Fact | |
| MEMPHIS, TN 38181-9962 | RECORDED IN SHELBY | COUNTY, AL |
| | ON 05/20/96 AS INSTR # 1996-162 BOOK PAGE | :46 |
| | DOOK | |
| SIGNED AND DELIVERED IN TH | IE PRESENCE OF: | |
| | | |
| WITNESSES (IF REQUIRED) | WITNESSES (IF | REQUIRED) |
| | COUNTY OF SHELBY | |
| 21//112/1t Tittriampown) | | |
| L the undersigned a Notar | ry Public within and for the State of TEN | nessee |
| do contify that on this day the force | oing instrument in writing was produced to | o me in |
| SHELBY County, " | rENNESSEE and was acknowledge | d to me by |
| Edwin G. Moskovitz | to me well known and known to me to be th | e person who |
| executed the foregoing instrument as | | for |
| BANKERS TRUST COMPANY OF CAL | | and he she |
| acknowledged before me that he/she | executed the same as Attorney In Fa | at |
| FOR BANKERS TRUST COMPANY OF | CALIFORNIA NA | <u></u> |
| for the uses and purposes therein expe | | |
| | | 1.4L* 10MU |
| IN WITNESS WHEREOI | F. I have hereunto set my hand and offical se | eal this 197H |
| day of September, 19 96 at | MEMPHIS in the State and Cour | ny aforesaid. |
| • | 2 | () - |
| | Benitha () nas been Notary Publ | vear |
| I hereby certify that this instrument h | ias been Notary Publ | ie |
| aranged by Misty Intham Hunt | | |

prepared by: Misty Latham Hunt #44 4041 Knight Arnold Road Memphis, TN 38118

County of SHELBY
Commission Expires

3/7/98

Inst + 1996-34303

10/15/1996-34383 11142 AM CERTIFIED 11142 AM CERTIFIED WELTY CHIEFY MAKE OF PROMITE 11.00

LEGAL DESCRIPTION

From the Southeast corner of the N 1/2 of the NW 1/4 of the SW 1/4 of Section 35, Township 19 South, Range 1 West, run Westerly along the South line of said 1/2-1/4-1/4 line a distance of 450.66 feet to the point of beginning; thence continue in a straight line along the South line of said 1/2-1/4-1/4 a distance of 225.31 feet; thence right 91 degrees 51 minutes a distance of 1127.32 feet to a point on the South right-of-way line of Liberty Road; thence right 72 degrees 22 minutes along the chord of a curve to the right a distance of 158.40 feet; thence right 15 degrees 43 minutes a distance of 73.43 feet; thence right 91 degrees 55 minutes a distance of 1168.26 feet to the point of beginning. Being situated in Shelby County, Alabama.

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