PARISH OF ORLEANS

KNOW	ALL	MEN	BY	THESE	PRESENTS.	That:
141011		11514	DI	111606	t seramital	74196.

Standard Mortgage Corporation

300 Plaza, One Shell Square

New Orleans, LA 70139

FOR VALUE RECEIVED,	Standard Mortgag	e Corporation	, being the	owner and
holder of that certain mo	ortgage from Timot	hy A. Simpson and	wife, Karen A. Si	apson *
dated April 14, 1994	and recorded i	n the Office of th	ne Judge of Probat	e of
Shelby County	y, Alabama in Book	1994 Page 126	and Inst #199	4-17024
			· · · · · · · · · · · · · · · · · · ·	
full payment of the indeb)cedness secured t	hereby and upon re	cordation of this	instru-
ment, said mortgage shall	be and is foreve	r discharged and	Standard Mortgage	Corporation
does hereby release and stanor, as recorded in Map labama; together with all interest in and to the process of Applegate Shelby County, Alabama; be	Book 9 Page 125 A 1 of the rights, p emises previously c., by deed record more fully defined Townhouse, record	rivileges, easement conveyed by Apples ed in Probate Offi in the Declaration of the Real 63 pages	robate UIII of Some of Appurtenant sate Realty, Inc. ice of Shelby Country of Covenants, Co. 634, in the Prob	ownership to the Appleg ty, Alabama, onditions and
IN WITNESS WHEREOF,	Standard Mortgag	e Corporation	has caused t	hese ·
presents to be executed b		•	<u>.</u>	
•			diy auchorized ne	reunco,
on this 8th day of	OCEODER	_, 19 <u>96</u> .		
•				4 .
		- STANDARD MOR	TGAGE CORPORATION	
	•		G. Bradshaw r Vice President	adae
TATE OF LOUISIANA				
ARISH OF ORLEANS				
I, the undersigned, ertify that Steven G. Brof Standard Mortgage Corpose known to me, acknowled of the instrument, he/she coluntarily for and as the	radshaw , voration , is ged before me on to, as such officer,	those name as Sent signed to the fo the day that, bein and with full au	ior Vice President regoing instrument of the	t, and who contents
Given under my hand	and official seal	on the 8th day	of <u>October</u>	, 19 <mark>96</mark> .
	·	Catriais	OTARY PUBLIC	men
NOTARY SEAL)		•	•	
y Commission Expires:	21 Death		! ! !	
Prepared by:		Inst # 19	96-34344	: ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;

10/15/1996-34344

10:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NCD 8.50