

77-60659354

THIS INSTRUMENT PREPARED BY :

Trina R. Kittrells for Compass Bank
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES M. CREAMER JR. AND WIFE, MICHELLE S. CREAMER on AUGUST 31, 1994 which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in Real/Public INST # 1994-27344, and does further hereby release and satisfy said mortgage.

Inst # 1996-34312

AS RECORDED.

10/15/1996-34312
09:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 9MA 8.50

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7TH day of October, 1996 .

COMPASS BANK

By: Margaret Barker
Margaret Barker
Its : Assistant Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Margaret Barker whose name as Assistant Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7TH day of October, 1996.

Ulrica X. Harper
Ulrica X. Harper
Notary Public

MY COMMISSION EXPIRES MAY 2, 1998