

LOAN # 149851

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Fox Mortgage, Inc., 1100 East Park Dr. S-106, Birmingham, Alabama 35235, a corporation, does hereby grant, bargain, sell, convey, assign and transfer to ReliaStar Mortgage Corporation, its successors and/or assigns, 7015 Vista Drive, West Des Moines, Iowa 50266 all beneficial interest under that certain Mortgage dated the 1ST day of OCTOBER, 1996 and executed by HOWARD & MARY ANN NICHOLS; HUSBAND AND WIFE in book 1996 - page(s) 34176 of Official Records in the Office of the Clerk of Court of SHELBY County, Alabama, describing land as:  
See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

Inst # 1996-34177

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD UNTO THE SAID ReliaStar Mortgage Corporation, its successors and assigns, Forever.

IN WITNESS WHEREOF, the said, Fox Mortgage, Inc., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person JAMES LEE COREY, as its agent.

FOX MORTGAGE, INC.  
By: [Signature]  
(Seal) JAMES LEE COREY, PRESIDENT

STATE of ALABAMA  
COUNTY of SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that JAMES LEE COREY, whose name as authorized agent for Fox Mortgage, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this 1ST day of OCTOBER, 1996

[Signature]  
Notary Public  
Notarial Commission  
Commission Expires: 11-25-99

This instrument prepared by:  
Shirley Ann Gill  
ReliaStar Mortgage Corporation  
3015 Hartley Road Suite 15  
Jacksonville, Florida 32257

Inst # 1996-34177  
10/14/1996-34177  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

EXHIBIT "A"

Parcel I

A parcel of land located in the SW 1/4 of NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, described as follows:  
Commence at the NW corner of Section 2, Township 20 South, Range 1 West; thence run South along the West boundary line of said Section a distance of 48.51 feet; thence turn an angle of 34 deg. 55 min. 36 sec. to the left and run a distance of 2132.31 feet to the West right of way line of Shelby County Highway No. 47 and the point of beginning; thence turn an angle of 20 deg. 45 min. 51 sec. to the right and run along said right of way of Shelby County Highway No. 47 a distance of 157.47 feet; thence turn an angle of 75 deg. 26 min. 07 sec. to the right and run a distance of 224.92 feet; thence turn an angle of 86 deg. 01 min. 04 sec. to the right and run a distance of 152.77 feet; thence turn an angle of 93 deg. 58 min. 56 sec. to the right and run a distance of 275.13 feet to the point of beginning; being situated in the SW 1/4 of the NW 1/4 of Section 2, Township 20 South, Range 1 West, Shelby County, Alabama.

Parcel II

A parcel of land lying in Section 2, Township 20 South, Range 1 West, Shelby County, described as follows: Begin at the NW corner of Section 2, Township 20 South, Range 1 West; thence South 48.51 feet; thence South 34 deg. 55 min. 36 sec. East, 2132.31 feet, to an iron found on the West margin of County Road No. 47; thence along said margin of County Road on a chord South 14 deg. 08 min. 46 sec. East, 157.47 feet to point of beginning. From said point of beginning continue along said road South 11 deg. 42 min. 05 sec. East, 64.30 feet; thence leaving said road South 61 deg. 16 min. 20 sec. West, 281.35 feet; thence North 32 deg. 30 min. 01 sec. East, 87.41 feet; thence North 32 deg. 42 min. 34 sec. West, 19.46 feet; thence North 61 deg. 16 min. 29 sec. East, 224.92 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1996-34177

10/14/1996-34177  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 11.00