

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 9973108

ESCROW/CLOSING #: 9973108

CASE #:

Prepared by: L. KEEVER

Inst # 1996-34042

10/11/1996-34042
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NEO 11.00

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.

all beneficial interest under that certain Deed of Trust/Mortgage dated 09/30/96
executed by LARRY C. NORDQUIST, AND YVONNE NORDQUIST, HUSBAND AND WIFE

to GLOBAL MORTGAGE CORPORATION, Trustor/Borrower
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on 10-11-96
in Book/Reel 1446, Page/Image 34041, of Official Records in the County Recorder's office
of SHELBY, AL, Trustee/Mortgagee

describing land therein as:
LOT 9, ACCORDING TO THE SURVEY OF CLEARVIEW ESTATES, FIRST SECTOR, AS
RECORDED IN MAP BOOK 12, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

FHA/VA/CONV
Assignment of Deed of Trust/Mortgage
2C2531XX (01/94)

Page 1 of 2

Initials





* 2 3 9 9 1 *



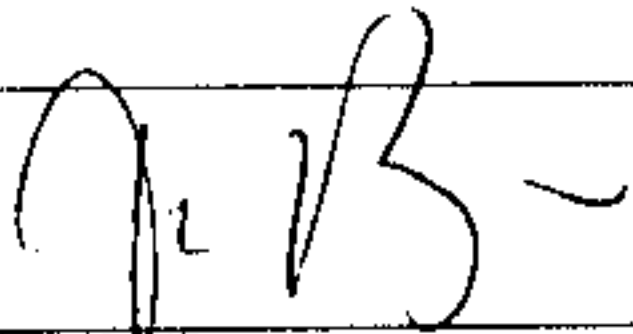
* 0 0 9 9 7 3 1 0 8 0 0 0 0 2 C 2 5 3 *

LOAN # 9973108

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated September 30, 1996

GLOBAL MORTGAGE CORPORATION



PRESIDENT

ARTHUR RAYMOND BICE, JR.

ACKNOWLEDGMENT

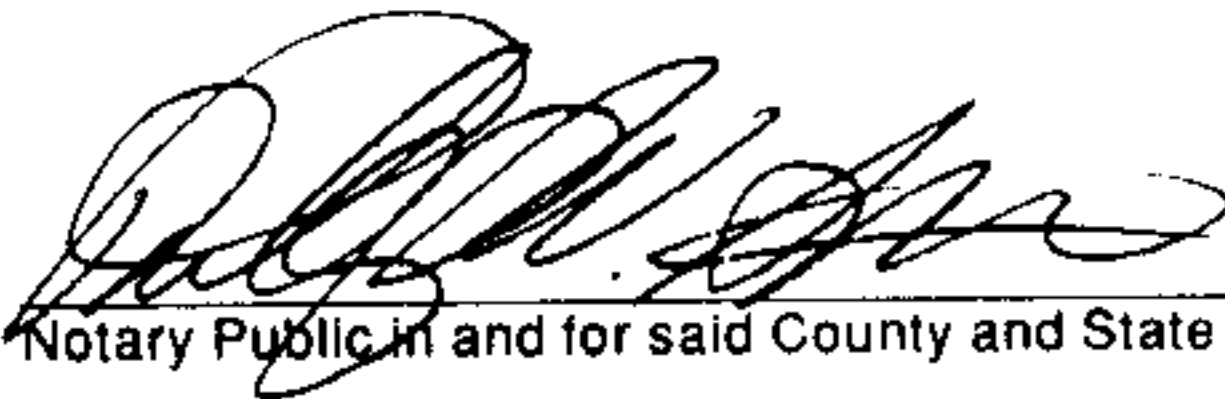
State of Alabama)

County of Jefferson)

On September 30, 1996, before me, the undersigned, a
Notary Public in and for said County and State personally appeared _____
Arthur Raymond Bice, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 02-26-1999

Inst. # 1996-34042

10/11/1996-34042
01:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00