

WHEN RECORDED PLEASE MAIL TO:
COWGER & MILLER MORTGAGE COMPANY
ATTN: JOAN SANDERS
P.O. BOX 70409
LOUISVILLE, KY 40270-0409

Inst # 1996-34019

FNMA #1010228050
CMC #0005112714
C&M #0110011271

10/11/1996-34019
01:23 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

This form was prepared by: Clifford D. Falkner, Vice President, Cowger & Miller Mortgage Company,
address: P.O. Box 70409, Louisville, KY 40270-0409, tel. no: (502) 561-1600.

ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2900 Cahaba Road, Suite 300, Birmingham, AL 35253, does hereby grant, sell, assign, transfer and convey, unto the CIMARRON MORTGAGE COMPANY, a corporation organized and existing under the laws of Mississippi (herein "Assignee"), whose address is 3780 I-55 North, Jackson, MS 39211, a certain Mortgage dated AUGUST 25, 1992, made and executed by MARQUIS DAVIS MORGAN, JR., to and in favor of JOHNSON & ASSOCIATES MORTGAGE CO., INC., and given to secure payment of Mortgage in the Original Principal Amount of \$121,000.00, and a Maturity Date of SEPTEMBER 1, 2022, which Mortgage is of record in Book, Volume, or Liber No. 1992, at page 19895, of the LAND Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

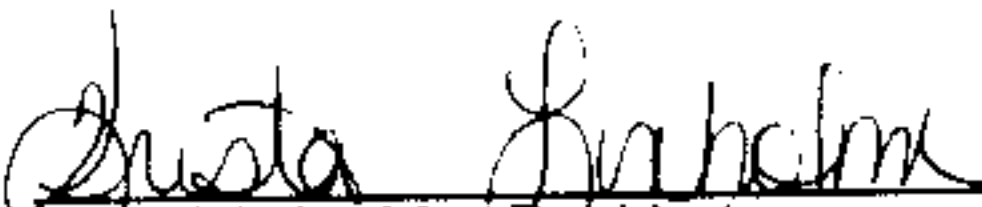
TO HAVE AND TO HOLD the same unto the Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30th, 1996.


Charlotte Brown

JOHNSON & ASSOCIATES MORTGAGE CO., INC.


Christie Pridmore

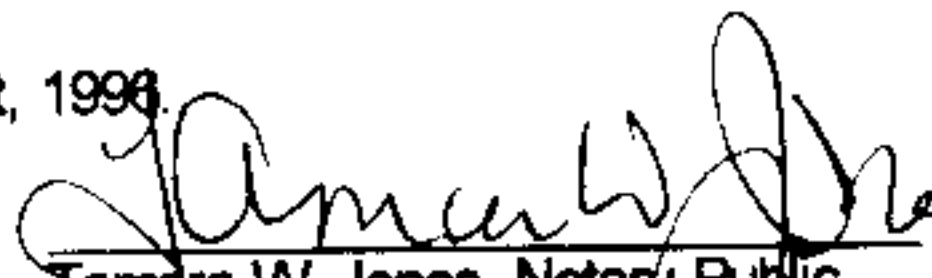
By: 
Krista Linholm, Vice-President

Seal:

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Tamara W. Jones, a Notary Public in and for the State of Alabama, do hereby certify that Krista Linholm, who is personally known to me as the Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., INC., in the foregoing Assignment, bearing the date of August 30, 1996, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in them by said Assignment, acknowledged the same to be an act and Assignment of the Assignor therein.

Given under my hand and seal this 30th day of August, 1996.


Tamara W. Jones, Notary Public
State of Alabama
My Commission expires: February 29, 2000