

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Twenty-Seven Thousand & NO/100***** (\$27,000.00) and other valuable considerations to the undersigned, First Federal of the South _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc. and Carter Homes & Development, Inc. under date of July 23, 1996 and recorded in the Probate Office of Shelby County, Alabama, in Volume 1996 page, 25449 the following described lot or parcel of land to wit:

Lot 454, according to the Survey of Weatherly, Trey Moor Abbey - Sector 22, as recorded in Map Book 21, Page 59, in the Probate Office of Shelby County, Alabama.

Inst # 1996-33540

10/08/1996-33540
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Jimmy C. Maples the undersigned, has caused these presents to be executed this 19th day of September 19 96

FIRST FEDERAL OF THE SOUTH

BY: Jimmy C. Maples
Jimmy C. Maples, First Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~JIMMY C. MAPLES~~, in and for said County in said State, hereby certify that Jimmy C. Maples Whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 19th day of September, 19 96.

Margie R. Bryant
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 4, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.