

SEND TAX NOTICE TO:
William Joseph Belmont III
Shannon Lyn McGee Belmont
500 Dogwood Forest Circle
Alabaster, AL 35007
This instrument was prepared by

(Name) Holliman, Shockley & Kelly
2491 Pelham Parkway
(Address) Pelham, AL 35124

This Form furnished by:

Cahaba Title, Inc.

Highway 31 South at Valleydale Rd, P.O. Box 689
Pelham, Alabama 35124
Phone (205) 988 5800
Policy Issuing Agent for
SAFECO Title Insurance Company



Inst. # 1996-33383

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED THIRTY THOUSAND FOUR HUNDRED AND NO/100

to the undersigned grantor, J. Harris Development Corporation a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

William Joseph Belmont III and Shannon Lyn McGee Belmont

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama

Lot 13, according to the Survey of Park Forest Subdivision, Second Sector, as recorded
in Map Book 16 page 84 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Mineral and mining rights excepted.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years. (2) Easements,
restrictions, reservations, rights-of-way, limitations, covenants and conditions
of record, if any. (3) Mineral and mining rights, if any.

\$ 100,000.00 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

Inst # 1996-33383

10/07/1996-33383
03:35 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 39.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances.

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Jack A. Harris
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 27th day of September 1996

ATTEST:

By Jack A. Harris
Jack A. Harris, Vice President

STATE OF Alabama
COUNTY OF Shelby

I, the undersigned a Notary Public in and for said County in said
State, hereby certify that Jack A. Harris
whose name as Vice President of J. Harris Development Corporation
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 27th day of September 19 96

Form ALA-33 PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES: Mar. 12, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

James H. Holliman
Notary Public