STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

					TIONAL BANK OF C		
BIRMINGHAM		, acknowledges	full payme	ent of t	he indebtedness sec	ured by that	Certain
(Real Property)	(Ent router baging)) mortgage e	recuted by .		<u></u>		
Anthony	Jones Builder,	Inc.			. <u> </u>	<u></u>	
which sald mort	gage was recorded	in the office of	f the Judge	of Prol	Shelby bate Court of <i>dede</i> r	y ton Coun ty, A l	labama,
in	Book No	, Pa	ge No	 +	(and assigned to		,
Jnnt	Book No	, Page	,) a	nd the	undersigned does f	urther hereby	release
and satisfy said	l mortgage.						
					tor, as recorded y County, Alabam		
	•	7	nst e i	996-3	3316		
	•	•	**				
			\$668264	9965	321ED		
		. (HELD WELDER	HEEL OF	PROMATE		
		1	SHELBY COLMI	•	9.50		
			•				
		h					
	•	et .					
			******	ייע מכי	COUNCIDE OF BIRM!	INCHAM	
					COMMERCE OF BIRM	LITTISACI	
has caused the	ese presents to be e	xecuted this	de	rh ot—	September	, 19_9	36
				NATI	ONAL BANK OF COM	MEDCE OF ATS	MENGHAM
ı.	•			-	1 , 10 0 0	0	
				BY:	WILLIAM G. SAND	FRS JR	· · · · · · · · · · · · · · · · · · ·
				ITS:	SENIOR VICE PRE	SIDENT	
	F ALABAMA SON COUNTY	A }					
WILLIAM G. NATIONAL BANK this day that, t same voluntarii	SANDERS. JR. OF COMMERCE OF seing informed of the ly (for and as the ac	BIRMINGHAMALIC contents of the	_whose nam on) is algred instrument, ition).	to the fe	tate, hereby certify th SENTOR VICE PRESI pregoing instrument, a uch officer and with f	icknowledged be ull authority,) e	xecuted His
Given un	der my hand and Of	ficial seal this	d		September		
					Notary Public	Certose	·

2

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: May 16, 1999,
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

5.77